

and came to Horeb, the mountain of God. 2 And the Angel of the LORD appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. 3 Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn." 4 So when the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." 5 Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground." 6 Moreover He said, "I am the God of your father; the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon God. 7 And the LORD said: "I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. 8 "So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

PASTOR: This ends our Old Testament Reading. Blessed are they that hear the Word of God and keep it.
Hallelujah!

CONGR: (sing) *Hallelujah! Hallelujah! Hallelujah!*

PASTOR: The New Testament reading is from 1 Corinthians chapter 10, beginning with the 1st verse.

CONGR: (sing) *Glory be to Thee, O Lord!*

New Testament Reading

1 Corinthians 10:1-13 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, 2 all were baptized into Moses in the cloud and in the sea, 3 all ate the same spiritual food, 4 and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. 5 But with most of them God was not well pleased, for their bodies were scattered in the wilderness. 6 Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. 7 And do not become idolaters as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play." 8 Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; 9 nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; 10 nor complain, as some of

them also complained, and were destroyed by the destroyer. 11 Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. 12 Therefore let him who thinks he stands take heed lest he fall. 13 No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

PASTOR: This ends the New Testament Reading

CONGR: (sing) *Praise be to Thee, O Christ!*

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

The Hymn 742

THE SERMON

Luke 13:1-9 There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices. 2 And Jesus answered and said to them, "Do you suppose that these Galileans were worse sinners than all other Galileans, because they suffered such things? 3 "I tell you, no; but unless you repent you will all likewise perish. 4 "Or those eighteen on whom the

tower in Siloam fell and killed them, do you think that they were worse sinners than all other men who dwelt in Jerusalem? 5 "I tell you, no; but unless you repent you will all likewise perish." 6 He also spoke this parable: "A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. 7 "Then he said to the keeper of his vineyard, 'Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?' 8 "But he answered and said to him, 'Sir, let it alone this year also, until I dig around it and fertilize it. 9 'And if it bears fruit, well. But if not, after that you can cut it down.'"

THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.
(Hymnal, pages 12-13) (sing)*

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him.

THE GENERAL PRAYER

(Pastor)

THE CONFESSION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR: Having now heard the Word of God, I invite the congregation to kneel or stand and make confession of your sins.
(kneelers are available under the pews on the right side of church)

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: If this is your sincere confession, then answer by saying "yes."

CONGR: Yes.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost. Amen.

Arise now in peace. Let us continue our Communion service.

THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. (Hymnal p. 24-25)

PASTOR: The Lord be with you.

CONGR: (sing) ***And with thy spirit.***

PASTOR: Lift up your hearts.

CONGR: (sing) ***We lift them up unto the Lord.***

PASTOR: Let us give thanks unto the Lord, our God.

CONGR: (sing) ***It is meet and right so to do.***

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!" (Hymnal, page 26)

CONG: (sing) ***Holy, holy, holy, Lord God of Sabaoth;***

Heaven and earth are full of Thy glory;

Hosanna, Hosanna, Hosanna in the Highest.

Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord.

Hosanna, Hosanna, Hosanna in the Highest.

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we

forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

CONG: (sing) For Thine is the Kingdom and the power, and the glory forever and ever, Amen.

THE WORDS OF INSTITUTION

(Pastor)

The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

After the same manner also, He took the cup, when He had supped, and when He had given thanks, He gave it to them, saying, "Take, drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it in remembrance of Me."

The peace of the Lord be with you always!

CONGR: (sing) Amen.

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross. (Hymnal, page 28)

CONGR: (sing)

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

THE DISTRIBUTION

Those who are members here at Luther Memorial or are members of a sister church in the CLC and have announced their intention to partake of the Lord's Supper may now come forward to receive the Sacrament at the direction of the ushers.

A special note to our visitors: The Bible tells us to be "**perfectly joined together in the same mind and in the same judgment**" (1 Corinthians 1:10). Holy Communion is therefore both a communing with God and a public statement that those communing together believe the same thing. For this reason we ask that anyone who has not established this unity through membership in a CLC congregation first schedule a meeting with the pastor before communing. We hold this position in loving obedience to the Word of God, not in judgment of anyone's Christian faith, sincerity, or standing before God.

Hymn(s) sung during the Distribution: 755, 163

THE NUNC DIMITTIS

*Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)
(Hymnal, page 29)*

CONGR: (sing) Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

PASTOR: Oh, give thanks unto the Lord, for He is good.

CONGR: (sing) And His mercy endureth forever.

PASTOR: (Prayer)

CONGR: (sing) Amen.

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26).

PASTOR: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

CONGR: (sing) Amen. Amen. Amen.

The Closing Hymn (standing) 179

***** Silent Prayer *****

Announcements -- Ushers dismiss by row

Announcements

"If the LORD wills, we will do this or that." James 4:15

LM SCHOOL NEWS >>TODAY! Education Fair – following morning services. All students have prepared geography themed projects to present to parents, family and the congregation. All are invited and encouraged to come downstairs following service today to attend the fair, enjoy a snack, and support your school!

GREEN BAY SERVICE Pastor Paul Krause of Faith Lutheran in Markesan conducts services twice a month in the Green Bay area. Usual schedule -- 4 p.m. Bible Study; 5 p.m. service. Ask pastor or call for more info.

THIS WEEK AT A GLANCE

TUE: 6:30 pm Church Council Meeting

WED: 10:00 am Lenten Service
7:00 pm Lenten Service

FRI-SUN: Grade School BB Tournaments in Eau Claire

TV CHURCH – Today's Service replayed on Cable TV Channel 21 Tuesday at noon and Wednesday at 4:00 pm.

MIDWEEK LENTEN SERVICES The theme this year is "WHERE IN THE WORLD IS GOD?" Be sure and set aside the time for these meditations upon the suffering and death of our Savior so that you may be filled with the riches of God!

THE 25TH ANNUAL GRADE SCHOOL BASKETBALL TOURNAMENT is this week at Immanuel Lutheran College, Friday through Sunday. God bless you with safe travels and great fun. GO FONDY LAKERS!

50th ANNIVERSARY MEAL A meal is being prepared for our celebration of March 21. We will be serving baked chicken, meatballs, potatoes, vegetables, rolls, beverages and dessert. Please sign up at the podium in the back of the church if you plan to attend. A freewill offering will be taken to help cover expenses.

YOUR MEMORIES OF ILC Immanuel Lutheran College been directed to use Class Day 2010 to assist in celebrating the 50th Anniversary of the CLC/ILC. In brainstorming, the thought arose that we should solicit thoughts and stories from our present ILC family, former ILC students and faculty, parents, and friends of ILC. The stories can be of any nature; you decide what you might like to share. Fifty years is a long time and most of us were not around for that whole time (except my dad and a few others), so it would be fun to

share some memories. If you would, type out your story, including dates (if you remember) and your name and email it to Ross Roehl at ross.roehl@ilc.edu. If you are able to record your stories to a wav, mp3 or wma file and email them to me, even better. Video and or pictures would also be highly prized. Let's see what we can come up with. Deadline for submissions is April 1, 2010. Thanks for your help. Prof. Ross Roehl

CHARTER MEMBER PHOTO The Rev. Paul Fleischer, editor of the the Lutheran Spokesman, has requested a group photo from our congregation for the April and May issues of the Spokesman. He would like a picture of all the charter members of Luther Memorial Church – all those who were here when we began in 1960. We will plan to take this photo at our 50th Anniversary March 21st.

KINDERGARTEN ROUND UP Wednesday, April 14. If you know anyone who is interested in sending their child to our school, please give this information to them as well as Teacher Amy Osborne.

OVERSEAS OPPORTUNITY Thanks to the generosity of stateside CLC sponsors, CLC Project KINSHIP provides support for orphans and seminary students in various locations throughout Africa and India. A new opportunity has recently opened up in the border region between Kenya and Tanzania - 21 prospective seminary students are seeking support for their studies to become Lutheran pastors. Ten sponsors have already been provided from the KINSHIP waiting list, but we are looking for eleven more. The cost is \$35/mo. If you are interested in sponsoring a seminary student in East Africa, or would like more information, please contact KINSHIP Committee Treasurer Rev. David Fuerstenau, 426 Buren Road, Ketchikan AK 99901, Phone (907) 225-2842, Email djfuerstenau@kpunet.net

GIRLS DORM SUPERVISOR Immanuel Luther College is accepting applications for the "dorm mother" position which begins next August. Details are on the bulletin board.

LM LIBRARY CORNER Please make use of your church library located in the hallway. Suggested reading for Lent: "The Crucial Hours" by Lauterbach; "The Cross and the Common Man" by H. Gockel; "I Remember the Savior's Death" by R. Hoyer.

CAMP KOYQUIN 2010 Registration will open March 12, 2010.

Who: CLC members and friends entering grades 5 - 12! What: A week of fun and fellowship! When: June 13th - 19th, 2010! Where: Camp JIM, Pillager, MN <http://www.campjim.org> Why: Relationship building, study God's Word, meet some mentors, be a mentor, fellowship, and fun! How: By bus, plane, or car! See the website below for more information. How Much: Camp tuition is \$150 per camper if registered by June 1st, 2010. \$175 if registered after June 1st, 2010. How Do I Register? Register online:

www.koyquin.clclutheran.net/

Who's In Charge? Jessica Ohlmann - Registration Contact, Joelle Noeldner, Tom Naumann. For more details, check out the website: www.koyquin.clclutheran.net

WOMEN'S INVITATION Sunday, April 23-25 at Days Inn Hotel & Conference Center in La Crosse, WI. All the women of Luther Memorial are encouraged to consider attending this spiritually uplifting event. More information and registration forms are available in the pink flyer by the registry table. The theme this year: "Good News For Tired Souls" based on Mark 6:31, "**Come with Me by yourselves to a quiet place and get some rest.**"

SYNOD-WIDE APPEAL The model church has been authorized for contributions to help CLC Pastor Steven Karp with his cancer medical expenses. Let us continue our prayers to God that He would remove this infirmity from Pastor Karp, for as James says, "**The effectual fervent prayer of a righteous man avails much.**"

CLC NEWS >> St. John's, Clarkston WA, and Peace, Orofino ID, have called the Rev. Joel Fleischer of Calvary, Marquette MI. >> The following names have been placed in nomination for the office of ILC president for a two-year term beginning June 1, 2010: John Pfeiffer, Jeff Schierenbeck, Steven Sippert. Written or emailed comments regarding these candidates must be sent to the secretary, Craig Ryan, by Saturday, April 10, 2010. Mr. Craig Ryan, 499 Country Lane, Fulda, MN 56131 E-mail: cryan@page1printers.com

SERVICE TODAY Usher Team 2 Don Seibel, Lowell Boelk, Joe N., Ed Jacobs, Gene Mielke, Don Gescheidle, Tom Naumann. Organist: Adrienne
WEDNESDAY 10:00 am and 7:00 pm – Available Ushers. Organist Adrienne
NEXT SUNDAY Usher Team 3 Gordon Krause, Reuel Dins, John Herzberg, Tim Johannes, Steve Seibel. Organist: Adrienne

2009 DEFICIT From the last two years we carried over a deficit of \$32,000 into 2010. To date \$4,139 has been given. Working together let us all give our hearts to the LORD and then our attention, prayers and offerings to the remaining \$27,000. Wouldn't it be a blessing from God to have this goal reached by our anniversary?
Luke 1:37 "For with God nothing will be impossible."

FOR THE LORD – FROM THANKFUL HEARTS Wed: 55&19, Sun: 159
(This is an unofficial summary. For the official summary, speak to the Financial Secretary)

Budgetary	weekly (needed)	for the fiscal year	
Received	\$3,271 (\$4,442)		\$31,234
Non-budgetary			
Maintenance & Improvement	\$35	balance	\$1,652
Debt Retirement Fund	\$120	balance	\$1,920
LM Building Fund	\$0	mortgage	\$23,120
50 th Anniversary Sign Fund	\$5	balance	\$4,225
2009 Deficit Fund	\$0	(to date \$4,139; needed \$32,000)	
LM Student Aid Fund	\$20		
Missions (CLC fiscal year is July 1 to June 30)			
Budgetary	weekly	year to date	
Received	\$807	\$30,825	
Non-budgetary			
Pastor Karp Fund		\$40	
LM School		\$20	

WEEKLY MEMORY VERSE

"No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it."

1 Corinthians 10:13

Old Testament Reading

Exodus 3:1-8 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. 2 And the Angel of the LORD appeared to him in a flame of fire

from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. 3 Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn." 4 So when the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." 5 Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground." 6 Moreover He said, "I am the God of your father; the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon God. 7 And the LORD said: "I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. 8 "So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

PASTOR: This ends our Old Testament Reading. Blessed are they that hear the Word of God and keep it. Hallelujah!

CONGR: (sing) *Hallelujah! Hallelujah! Hallelujah!*

New Testament Reading

1 Corinthians 10:1-13 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, 2 all were baptized into Moses in the cloud and in the sea, 3 all ate the same spiritual food, 4 and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. 5 But with most of them God was not well pleased, for their bodies were scattered in the wilderness. 6 Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. 7 And do not become idolaters as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play." 8 Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; 9 nor let us tempt Christ, as some of them also tempted, and were

destroyed by serpents; 10 nor complain, as some of them also complained, and were destroyed by the destroyer. 11 Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. 12 Therefore let him who thinks he stands take heed lest he fall. 13 No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

Old Testament Reading for 3rd Sunday in Lent

Exodus 3:1-8

In these verses God assures Moses and us that He has heard our cries for help. Help from the slavery of Egypt, yes, but the bigger picture is the help He sends in His Son Jesus Christ who delivers us from the slavery of sin. We read...

New Testament Reading

1 Corinthians 10:1-13

In these verses Paul reminds us that Israel, even while on the way to the promised Land of Canaan, was still in danger. Many fell into sin, displeased God and perished on the way. There is a warning in this for us. Our salvation in Christ is assured. But by our own disobedience to God we too can fall and lose our eternal inheritance in Christ. We read...