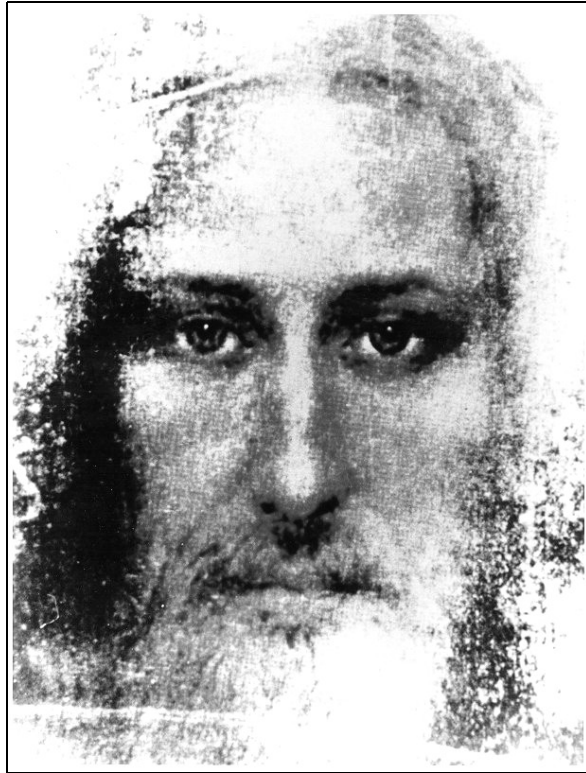


"Your sins are forgiven you
Your faith has saved you
Go in peace."



LUTHER MEMORIAL CHURCH AND SCHOOL

(Grades K-8)

Church of the Lutheran Confession
134 21st Street, Fond du Lac, WI 54935
(920) 922-7421 fdllutheran.com
9:00 am Summer Service

Pastor Dave Naumann
Teacher Amy Osborne

Principal Dave Bernthal
Teacher Anita Meyer
[Fdllutheran.com](http://fdllutheran.com)

4TH SUNDAY AFTER PENTECOST

JUNE 20, 2010

Preparation for Worship: Read Psalm 27 front of hymnal p. 129
The Hymns: 1, 382, 743, 48:3

Dear Lord Jesus, grant us grace to recognize that we are helpless to earn our eternal salvation. Fix our eyes of faith upon Thee at all times as our only Savior. Send us Thy Holy Spirit to strengthen and nourish us in our faith, that we may abound more and more in the desires and thoughts, the words and deeds, which are fruit and evidence of our faith in Thee. Hear us for Thy name's sake. Amen.

Bells – Opening Prayer

Hymn 1

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 5 – Congregation Stands)*

PASTOR In the name of the Father and of the Son and of the Holy Spirit.

CONGR. (sing) *Amen.*

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

CONGR. (sing) *Who made heaven and earth.*

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) *And Thou forgavest the iniquity of my sin.*

PASTOR Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

CONGR. (sing) Amen. *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: I know whom I have believed:

C: **And am persuaded that He is able to keep that which I have committed to Him against that Day.**

P: There is laid up for me a crown of righteousness:

C: **Which the Lord, the righteous Judge, shall give me.**

P: I will bless the Lord at all times:

C: **His praise shall continue to be in my mouth.**

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

"Glory to God in the highest" (Hymnal page 7 - sing)

Glory be to God on high: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we

glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world. Receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) And with thy spirit.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) Amen.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

2 Samuel 12:1-10, 13 Then the LORD sent Nathan to David. And he came to him, and said to him: "There were two men in one city, one rich and the other poor. 2 "The rich man had exceedingly many flocks and herds. 3 "But the poor man had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him. 4 "And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him." 5 So David's anger was greatly aroused against the man, and he said to Nathan, "As the LORD lives, the man who has done this shall surely die! 6 "And he shall restore fourfold for the lamb, because he did this thing and because he had no pity." 7 Then Nathan said to David, "You are the man! Thus says the LORD God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul. 8 'I gave you your

master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if that had been too little, I also would have given you much more! 9 'Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon. 10 'Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.' 13 So David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die.

PASTOR Here ends Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Cast your burden on the Lord:

C: And He shall sustain you.

P: I will call upon God: and the Lord shall save me.

C: He has delivered my soul in peace.

Hallelujah! Hallelujah!

P: I will love you, O Lord, my Strength:

C: The Lord is my Rock and my Fortress and my Deliverer.

Hallelujah!

CONGR. (sing) Hallelujah! Hallelujah! Hallelujah!

PASTOR The New Testament Reading comes from Galatians chapter 2, beginning there in the 11th verse.

CONGR. (sing) Glory be to Thee, O Lord!

The New Testament Reading:

Galatians 2:11-21 Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed; 12 for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision. 13 And the rest of the Jews also played the

hypocrite with him, so that even Barnabas was carried away with their hypocrisy. 14 But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews? 15 "We who are Jews by nature, and not sinners of the Gentiles, 16 "knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. 17 "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! 18 "For if I build again those things which I destroyed, I make myself a transgressor. 19 "For I through the law died to the law that I might live to God. 20 "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. 21 "I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."

PASTOR Here ends the New Testament Reading.

CONGR. (sing) Praise be to Thee, O Christ!

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 382

THE SERMON

Luke 7:36-50 Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat. 37 And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil, 38 and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil. 39 Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner." 40 And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it." 41 "There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. 42 "And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?" 43 Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged." 44 Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. 45 "You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. 46 "You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. 47 "Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little." 48 Then He said to her, "Your sins are forgiven." 49 And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?" 50 Then He said to the woman, "Your faith has saved you. Go in peace."

Theme: THE SAVIOR'S WORDS TO A REPENTANT SINNER

- I. Your sins are forgiven you
- II. Your faith has saved you
- III. Go in peace

THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.
(Hymnal, pages 12-13) (sing)*

**Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.**

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.
Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.**

THE GENERAL PRAYER - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Congregation sings Hymn 743

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

CONGR. (sing) Amen, Amen, Amen.

The Closing Hymn (standing) 48:3

*** Silent Prayer ***

Verbal Announcements --- Ushers dismiss by row

Announcements

"If the LORD wills, we will do this or that." James 4:15

THE DIVINE CALL Luther Memorial Congregation has extended the Divine Call to Pastor Paul D. Nolting of Immanuel Lutheran Church in Mankato, MN. The Rev. Mike Schierenbeck of Markesan, WI, has been called to serve Luther Memorial as Vacancy Pastor. Pastor Schierenbeck writes: "Dear members of Luther Memorial, brothers and sisters in Christ, I have received the call of vacancy pastor which you extended to me. I will prayerfully consider whether or not I can serve you in this way. I would expect that I can let you know of my decision shortly after convention." We pray for these men as they consider their calls. And we ask the LORD of the Church to provide the man He has chosen to shepherd this congregation.

THE 29TH CLC GENERAL CONVENTION IN EAU CLAIRE, WI This week, Monday through Friday the following will be representing Luther Memorial church: Pastor Dave Naumann, Principal Dave Bernthal, delegates Don Eserhut and Mike Sippert. May God grant safe travels and zeal for His Kingdom work to all!

AT A GLANCE

CLC GENERAL CONVENTION June 21-25 in Eau Claire, WI
VACATION BIBLE SCHOOL July 26 – 30, 9-11:30 am Mon – Fri.
TV CHURCH – Today's Service replayed on Cable TV Channel 21
Tuesday at noon and Wednesday at 4:00 pm.

VBS TEACHERS NEEDED If you have the gifts of time and talent to teach God's little lambs in this year's Vacation Bible School July 26-30, please sign up!

CARPOOL? Anyone wishing to attend the CLC Women's Luncheon on Wednesday, June 23 in Eau Claire, WI may contact Rhoda Eserhut to arrange for a ride. Phone: 921-6072

GRADUATES To the glory and praise of God we congratulate all those who are graduating this year from high school, college, and other educational institutions. **"For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future." Jeremiah 29:11**

LOWER MICHIGAN YOUTH CAMP The CLC congregations in lower Michigan are again hosting a summer camp for youth entering grades 6-12. This will be our seventh year at Pigeon Creek County Park located just north of Holland, MI. The camp will be held August 2-5 (Mon-Thurs). The cost is \$50 which includes everything except transportation to and from the camp. Detailed information and online registration can be found by visiting www.redeemerclc.info and clicking on the camp link at the right hand side of the page.

SUBSCRIBE TO THE LUTHERAN SPOKESMAN! Please remember to renew your subscription to the Lutheran Spokesman magazine. If you don't have a subscription, please consider this monthly magazine of our Lutheran synod – the Church of the Lutheran Confession. It is filled with faith strengthening devotions based on God's Word, as well as other important announcements and events in the CLC. Subscription rates are only \$15 a year. Subscribe or renew today!

CHURCH CLEANING AND LAWN MOWING Thank you to all who have stepped up and volunteered for these jobs to date! God bless you! We're always looking for more help to clean the church sanctuary and mow lawns. Take a look at the sign-up sheet or call Wayne Wischnefski, Chairman of Buildings and Grounds – 921-2113.
DON'T THROW IT! Calling for all old, used BIBLES, HYMNALS, BIBLE HISTORIES, SUNDAY SCHOOL OR VBS MATERIALS, SPOKESMANS.....There will be a large plastic basket labeled MAYHEW at each church entrance into which they may be placed.

A REQUEST FROM IMMANUEL LUTHERAN COLLEGE Please consider sending a work group from your congregation to ILC for projects such as shingling and other tasks that fit your skills and abilities. Please let us know if anyone will be available this summer and when. Many roofs of the professorages need to be done this

year. If we must, we will contract the work, provided money can be found. The Regents and Trustees are discussing ways to finance all these needs in the aging professorages. May God guide them. God bless you. Prof. John Pfeiffer, President of ILC

SUMMER CHECK LIST: WHAT TO BRING TO CHURCH

- Bring a soul that hungers and thirsts for the pure Word
- Bring a holy reverence for both God and His house, the church
- Bring an unselfish spirit and an abiding love for your fellowman
- Bring your offerings to the LORD from your cheerful heart
- Bring a friendly smile and a hearty handshake for friends and strangers alike
- Bring a kind word for your church, its programs and leadership
- Bring a willingness to join in the worship service by singing from your heart
- Bring your visiting friends and relatives
- Bring a prayerful heart and a mind open to the Word of God
- Bring a list of unsaved friends and pray for them during the service
- Bring a willingness to serve the Lord in the church

CLC NEWS <>Luther Memorial, Fond du Lac, WI has called the Rev. Paul Nolting, Immanuel Lutheran, Mankato, MN as pastor and the Rev. Mike Schierenbeck, Markesan, WI to serve as vacancy pastor. <> Bethel Lutheran, Spring, TX has called the Rev. Matthew Hanel, Dallas, TX. <> Our Redeemer's Lutheran, Red Wing MN has called the Rev. Joel Fleischer, Marquette MI, as pastor and Phillip Matzke, Mankato MN, to serve during the interim. <> Prince of Peace Lutheran, Loveland CO, has called the Rev. Todd Ohlmann, Manchester MO, to fill its pulpit which will become vacant, effective August 2, 2010, due to the resignation and the congregation's peaceful release of its current pastor, the Rev. Peter Reim, from the pastoral ministry. <> Berea Lutheran of Inver Gorve Heights MN, has terminated the call of its Cay School Kindergarten teacher, Mary Ann Klingenschmitt, because of a doctrinal difference in the area of Church Fellowship. <> Messiah Lutheran Church, Hales Corners, WI will observe its 50th Anniversary under God's grace on September 19,

2010. Morning services at 8:00 and 10:45 a.m., with a special afternoon service at 3:00, followed by a program and dinner. All are welcome! <> Immediately following the Convention church service on Wednesday, June 23rd, all are invited to a reception in the Messiah Fellowship Hall, honoring Rev. Elton Hallauer for his 60 years in the ministry. The reception is being hosted by his daughters. Cupcakes and beverages will be served.

SERVICE TODAY Usher Team 1 Lowell Boelk, Rodney Kern, John Scheberl, David D., Sam N., Larry Stubbs, Craig Y. Organist Adrienne
NEXT SUNDAY Usher Team 2 Don Seibel, Lowell Boelk, Joe Naumann, Ed Jacobs, Gene Mielke, Don Gescheidle, Tom N. Organist: Rhoda E.

LAST WEEK FOR THE LORD Attendance: 110
(This is an unofficial summary. For the official summary, speak to the Financial Secretary)

Budgetary	weekly (needed)	for the fiscal year	
Received	\$2,947 (\$4,442)		\$90,098
Non-budgetary			
Maintenance & Improvement	\$135	balance	\$1,116
Debt Retirement Fund	\$0	balance	\$445
LM Building Fund	\$50	mortgage	\$19,656
2009 LM Deficit Fund	\$80		
<i>(\$30 given in memory of Arthur Wischneski & Orin Nitschse)</i>			
Missions <i>(CLC fiscal year is July 1 to June 30)</i>			
<i>(\$25 given in memory of Donald Keaton)</i>			
Budgetary	weekly	year to date	
Received	\$905	\$47,882	
Non-budgetary			
ILC Student Aid Fund		\$100	

WEEKLY MEMORY VERSE

"I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me." Gal. 2:20
The Old Testament Reading for 4th Sunday after Pentecost:

2 Samuel 12:1-10, 13

King David had committed adultery and murder, and was unrepentant. The LORD graciously sent the prophet Nathan to expose David's sins to him. David repents of his sins and receives the prophet's assurance of God's forgiveness. We read...

Then the LORD sent Nathan to David. And he came to him, and said to him: "There were two men in one city, one rich and the other poor. 2 "The rich man had exceedingly many flocks and herds. 3 "But the poor man had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him. 4 "And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him." 5 So David's anger was greatly aroused against the man, and he said to Nathan, "As the LORD lives, the man who has done this shall surely die! 6 "And he shall restore fourfold for the lamb, because he did this thing and because he had no pity." 7 Then Nathan said to David, "You are the man! Thus says the LORD God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul. 8 'I gave you your master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if that had been too little, I also would have given you much more! 9 'Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife to be your wife, and have killed him with the sword of the people of Ammon. 10 'Now therefore, the sword shall never depart from your house, because you have despised Me, and have taken the wife of Uriah the Hittite to be your wife.' 13 So David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die.

THE GRADUAL

P: Cast your burden on the Lord:

C: And He shall sustain you.

P: I will call upon God: and the Lord shall save me.

C: He has delivered my soul in peace.

Hallelujah! Hallelujah!

P: I will love you, O Lord, my Strength:

C: The Lord is my Rock and my Fortress and my Deliverer.

The New Testament Reading:

Galatians 2:11-21

The Apostle Paul here tells how he had to oppose Peter to his face because Peter forced non-Jews to follow Jewish customs, thereby making him guilty of setting aside the grace of God and of teaching that righteousness could be gained by the law. If that were true, Paul declares, then Christ died for nothing. We read...

Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed; 12 for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision. 13 And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy. 14 But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews? 15 "We who are Jews by nature, and not sinners of the Gentiles, 16 "knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. 17 "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! 18 "For if I build again those things which I destroyed, I make myself a transgressor. 19 "For I through the law died to the law that I might live to God. 20 "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. 21 "I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."