

October 1, 2017

Fall Mission Festival – Reformation



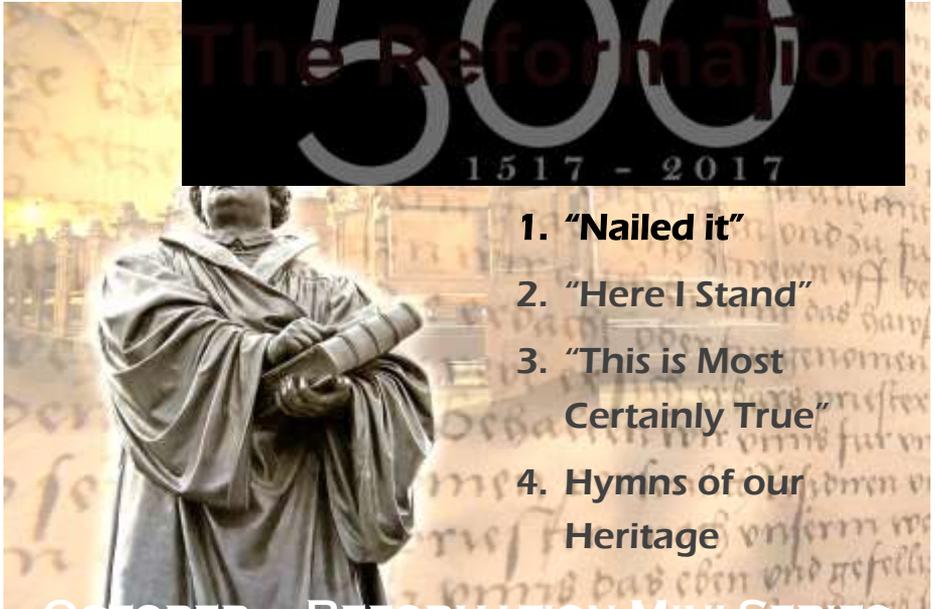
*"WE PREACH CHRIST CRUCIFIED..."*

*~1 CORINTHIANS 1:23*

**LUTHER MEMORIAL**  
CHURCH & SCHOOL K-8

134 21st Street  
Fond du Lac, WI 54935

An Affiliate of the Church of the Lutheran Confession ♦ [www.clclutheran.org](http://www.clclutheran.org)



1. "Nailed it"
2. "Here I Stand"
3. "This is Most Certainly True"
4. Hymns of our Heritage

9:00am Sunday School & Bible Class / 10:00am Divine Service

Visit us at: [www.FDLlutheran.com](http://www.FDLlutheran.com) ♦ Church/Office (920) 922-7421

Pastor Neal Radichel ♦ Principal Dave Bernthal ♦ Teacher Jennifer Wiese

Altar cloths are **white**; the color of purity is displayed as we rejoice in the pure Word of God.  
Welcome to all! This week's focus:

**"And you, being dead in your trespasses... God has made alive together with Him, having forgiven you!"**

**Colossians 2:13**

Today's Divine Service Liturgy (how God's Word serves us): **Joint Reformation**

**773 ♦ 95 ♦ Communion: 313 & 314 ♦ 770 (1-2, 5)**

Pre-Service Meditation Ps 119-VII. (Red Hymnal pg.149) ~ Opening Bells / Prayer

*Our worship service centers and glorifies our Savior, Jesus Christ. Please turn off your cell phones to avoid distraction.*

# THE ORDER OF SERVICE

## I. WE PREPARE TO MEET OUR LORD

### THE INVOCATION

*We invoke ("call upon") the name of our Triune God.*

**PASTOR:** We begin our worship service today in the name of the Father, and of the Son, and of the Holy Spirit!

**ALL:** I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen!

### OPENING HYMN: #773 [Tan Supplement]

## II. OUR LORD SPEAKS TO US

### 1<sup>ST</sup> SCRIPTURE LESSON ~ NUMBERS 21:1-9

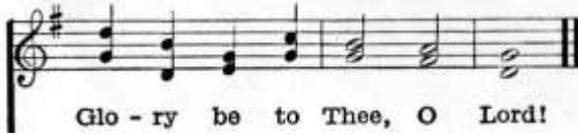


**1** The king of Arad, the Canaanite, who dwelt in the South, heard that Israel was coming on the road to Atharim, then he fought against Israel and took some of them prisoners. **2** So Israel made a vow to the LORD, and said, "If You will indeed deliver this people into my hand, then I will utterly destroy their cities." **3** And the LORD listened to the voice of Israel and delivered up the Canaanites, and they utterly destroyed them and their cities. So the name of that place was called Hormah. **4** Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. **5** And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread." **6** So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. **7** Therefore the people came to Moses, and said, "We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us." So Moses prayed for the

people. **8** Then the LORD said to Moses, "Make a fiery serpent, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live." **9** So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

## 2<sup>ND</sup> SCRIPTURE LESSON ~ LUKE 23:32-43

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**32** There were also two others, criminals, led with Jesus to be put to death. **33** And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. **34** Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. **35** And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." **36** The soldiers also mocked Him, coming and offering Him sour wine, **37** and saying, "If You are the King of the Jews, save Yourself." **38** And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE JEWS. **39** Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." **40** But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? **41** "And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." **42** Then he said to Jesus, "Lord, remember me when You come into Your kingdom." **43** And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."



## OUR CONFESSION OF FAITH ~ NICENE CREED

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*The Nicene Creed was written to defend the Bible's teaching that the MAN Jesus Christ is not only true man, but also TRUE God. (Colossians 2:6-9)*

**I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

And I believe in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by Whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory to judge the living and the dead; whose kingdom will have no end...

I believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one baptism for the forgiveness of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## HYMN OF THE DAY: #95 [Red Hymnal] Martin Luther

**SERMON MEDITATION** read/watch sermons and services online at [www.fdllutheran.org](http://www.fdllutheran.org)

*Jesus said, "...Blessed are those who hear the word of God and keep it!" ~Luke 11:28*

### Colossians 2:13-15

**13** And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, **14** having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. **15** Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

#### 1. "Nailed it"

~~It causes great harm and destruction to your fellow believers~~

~~It goes against the principles of Jesus~~

## THE OFFERTORY

*We Offer God our hearts again, praying for His Spiritual blessings!*



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from Thy pres-ence; and  
take not Thy Ho-ly Spir-it from me. Re-store un-to me the joy of  
Thy sal-va-tion; and up-hold me with Thy free Spir-it. A-men.

### III. WE OFFER OURSELVES TO OUR LORD

#### **COMMUNION ANNOUNCEMENT:** (See also blue handout in entry tract rack)

Holy Communion is rightly called a 'Sacrament' because it is a "Sacred act;" not in what WE do for Christ, but in what Christ does for US! Because God's Word presents the reception of this Sacrament as a most intimate expression of spiritual and confessional unity (1 Corinthians 1:10; 10:16-17 Romans 16:17-18), we ask only those who have publicly professed such oneness of faith and belief with us by membership here or another CLC church come forward at this time. This is not a judgment of anyone's faith, but rather an expression of ours. Please speak with pastor if you are seeking a church home or have any questions. We'd love to have you!

#### AN OFFERING OF THANKFUL HEARTS TO THE LORD

*"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." ~ 2 Corinthians 9:7*

#### **OFFERING MEDITATION:** "The Garden" (1 Corinthians 3:6-7) N. Radichel

Today, today, is gonna be a nice sunny day  
Today, oh yes today, I'm gonna work in the garden  
My life, no, Your life, is worth my following  
I choose, not to lose out on, all of this gardening  
**Well I might be one who likes to plant,  
Or I might be one who likes to water  
It really doesn't matter which I do, my friends  
For a seed will only grow by the hand of the Lord!**

*Oh Lord, Oh my Lord, help me as I work, I try even to die, to speak your name!*

SPECIAL PRAYERS ~ GENERAL PRAYER ~ **SAY LORD'S PRAYER**

## IV. OUR LORD BLESSES US

### THE SACRAMENT OF HOLY COMMUNION

PRE/POST Prayer: pg. 118 [front of Red Hymnal]



### CONFESSION & ABSOLUTION OF SINS

**P:** Knowing that God searches the heart, I ask you, are you sorry that you have sinned against Him in thought, word, and deed; and do you hope by the Holy Spirit, to amend your sinful life? Then declare so by saying, "Yes, with the help of God."

**C: Yes, with the help of God.**

**P:** Upon this confession of your sins, I announce the grace and peace of God to you, and by the authority and command of our Lord Jesus Christ I forgive you all of your sins in the name of the Father and of the Son and of the Holy Spirit.

**ALL: Amen.**

**P:** Lift up your hearts in the peace of our Lord Jesus Christ!



**P:** Let us give thanks unto the Lord, our God!

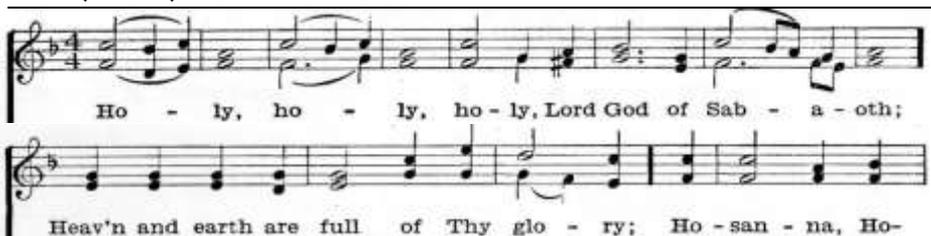


**P:** It is right and spiritually beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord:

**ALL: Who with Your only-begotten Son and the Holy Spirit are one God, and one Lord. And in the confession of the only true God we worship the Trinity in Person and the Unity in Substance, of Majesty coequal!**

**P:** Therefore with angels and archangels and with all the company of heaven, we magnify Your glorious Name, praising You singing:

**HOLY, HOLY, HOLY**      *SANCTUS*



san - na, Ho - san - na in the high - est. Bless - ed is He,  
 Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

### THE LORD'S PRAYER

**P:** Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil...

**R:** For Thine is the king - dom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

### THE WORDS OF INSTITUTION

**P:** May this peace of our Lord be with you always!

**R:** A - - - - - men.

### LAMB OF GOD *AGNUS DEI*

O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. . . A - - - - - men.

## COMMUNION HYMNS: #313 & 314

### O LORD, NOW LET YOUR SERVANT NUNC DIMITTIS

*Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)*

Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, For mine eyes have seen Thy Salvation:  
 which Thou hast pre - pared be - fore the face of all people,  
 A Light to light - en the Gen-tiles and the Glo - ry of Thy  
 peo-ple Is - - - - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; As it was in the be-  
 ginning, is now, and ev - er shall be: For - ev - er more. A - men.

**THE BENEDICTION** - *The blessing given by God for His people (Numbers 6:24-26).*

**P:** The LORD bless you and keep you; The LORD make His face shine upon you and be gracious unto you; The LORD turn His face toward you and give you His peace.

**ALL: Amen!**

**CLOSING HYMN: #770 (1-2, 5) [Tan Supplement]**

### **ANNOUNCEMENTS**

*Welcome to all! Guests, please sign our guest book in entryway and we hope you will come and join us again! Questions? (920) 922-7421*

**THIS WEEK AT A GLANCE:** *"If the LORD wills, we will do this or that." James 4:15*

*\*Online calendar at [FDLutheran.com](http://FDLutheran.com) or go to [facebook.com/FDL.lutheran](https://facebook.com/FDL.lutheran)*

**Oct 1 Sun** Usher Team #1: Lowell B, Reuel D, Rodney K, Tyler K, Alex S, John S  
Organist: Barry H / Counters: Alan K, Dave M

**Flu vaccines** available before and after church (Diane C)

**9a Bible Class** – Sam Schierenbeck (Nepal Mission presentation)

**10a Fall Mission Festival**

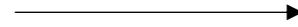
**Oct 4 Wed 9-3p CLC Area Pastoral Study** - Markesan

**Oct 7 Sat 10a Perceptive Parenting with Jesus** – *postponed till*

**Oct 8 Sun** Usher Team #2: Don S, Pete A, Mark R, Don G, Gene M, Stuart P

Organist: Rhoda A / Counters: Alan K, Dave M

**9a Sunday School / Bible Class, 10a Worship**

**UPCOMING DATES:** 

**Oct 14 Sat** LM Reformation Seminar

**Oct 29 Sun 3p** Joint Reformation Service (Markesan)

**GET LMNEWS TEXTED TO YOUR PHONE =** Just Text "LMNEWS " to **84483**

**CLC CALL NEWS** The Rev. Mark Weis, pastor of Grace Lutheran, Cape Coral FL, has accepted the call to St. Luke's Lutheran, Lemmon SD.

**Nominations for ILC President:** The Board of Regents invites nominations for the office of President of Immanuel Lutheran College. The current term of Professor Steven Sippert concludes on June 30, 2018. All pastors, professors, male teachers, and voting members of the CLC are entitled to nominate a man from the faculty of Immanuel Lutheran High School, College, and Seminary to serve a two-year term beginning July 1, 2018. Nominations are to be received by email or letter no later than midnight December 15, 2017 (letters postmarked December 1, 2017) to: Dr. Daniel Schierenbeck; [23 SE 240 Rd.; Warrensburg, MO 64093](mailto:23 SE 240 Rd.; Warrensburg, MO 64093); email: [danschierenbeck@gmail.com](mailto:danschierenbeck@gmail.com).

**Are the CLC and the WELS Getting Back Together?** Some think that the CLC and the WELS are on the verge of re-establishing fellowship. What a blessing that would be if fellowship could be re-established! However, that would only be God-pleasing if our synods truly teach the same thing according to God's Word. Currently this is not the case. So, what are the doctrinal differences? Here are three points that currently separate the CLC and the WELS.

1. Do we really teach the same thing about false teachers, and when God says we should separate from them? Recent talks have focused on this important topic.
2. According to the official teachings of the WELS, which you can find online by searching "WELS man and woman roles", they teach that God says that all women be subordinate to all men in society. The CLC doesn't see this in Scripture.

3. The WELS has been heavily involved with a financial company called Thrivent. This company openly uses money from its various church investors to build educational institutions that teach obvious false doctrines. The CLC says this is unionism. May God bless our synods so that we may one day be joined in doctrinal unity, and therefore, in fellowship. Until that day, may God guard us from false unity.

*“Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ” (Romans 15:5-6 NKJV).*

**Sam Schierenbeck - 2017 Mission Helper Trip To Nepal** – Our own LM member, Sam Schierenbeck volunteered to travel overseas on our CLC Mission Helper Team to Nepal this past summer. For several weeks, Sam traveled the mountainous country to spread the Word of God with many who have yet to hear it as well as encouraging our brethren in fellowship with the CLC. Sam is giving a presentation during Bible class at 9am. **2018 CLC Mission Helper Trip to Africa** – Applications are being accepted for the 2018 Mission Helper Trip to Africa. You can find more information and apply online at: [www.mht.lutheranmissions.org/](http://www.mht.lutheranmissions.org/)



**GET UPDATES FROM OUR CLC MISSIONS SITE! [LutheranMissions.org](http://LutheranMissions.org)**

**IN OUR PRAYERS** *If you are hospitalized, please let pastor know if you would like a visit!*

**Hospitalized:** Eileen G is at Hospice for Hope. The Lord bless her as she awaits His call.

**Shut-ins:** Evelyn Chase (Lutheran Home), Eileen Gantner (Hospice for Hope), Dan Immel (Woodlands), Ed Jacobs (868 W Scott St), Gloria Jacobs (Woodlands), Doris Kaiser (Woodlands), Jeanette Keipe (675 S. Main St.), John Lenburg (769 Mustang Ln), Marion Mach (Lutheran Home), Lois “Jean” Martin (Lutheran Home), Jim Steffen (N8652 Linden Beach Rd).

**FRUITS OF FAITH—LAST SUNDAY / FOR THE YEAR** *Bible Class 24 Worship 93*

**LUTHER MEMORIAL CHURCH**

**Budgetary** (\$3596 budgeted per week)

\$2640 LM General Budget

**Non-Budgetary** Gifts List: \$6000

\$30 LM School

\$ LM Student Aid Fund

\$ LM Debt Retirement

\$10 LM Maintenance & Improvements

\$14 LM Local Missions/Outreach

\$2199 LM Other: RRF (Building Fund)

Memorial (Designated): Leah Wirkus (\$10 MDF, \$20 RRF), Agnes Leonhardt (\$200 RRF)

**CHURCH OF THE LUTHERAN CONFESSION**

**Budgetary** (\$635 needed per week)

\$445 CLC General Budget

**Non-Budgetary**

\$ ILC Student Aid Fund

\$ ILC Building Fund

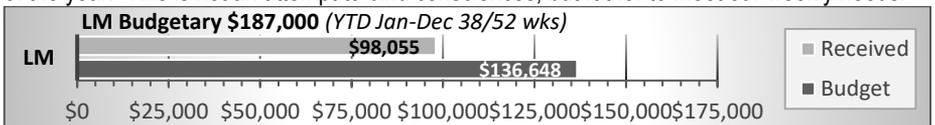
\$ ILC Improvement Fund

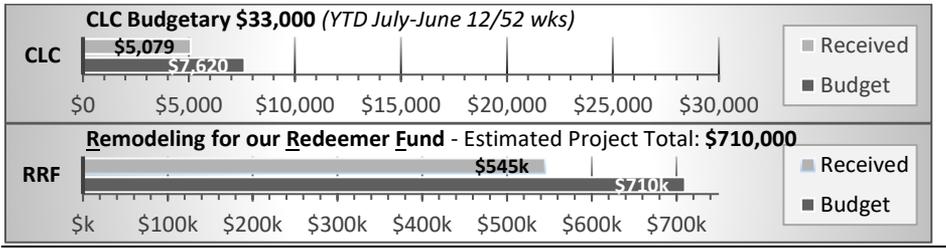
\$20 Mission Development-(MDF)

\$10/0 Project Kinship/Orphanage

\$65 CLC Other: Foreign

**Due to the ongoing budget needs**, the Council wishes to encourage LM Members to direct their local offerings to the “LM General Budget” rather than “Non-Budgetary” items for the remainder of the year. This is not an attempt to bind consciences, but rather to meet our weekly needs.





## CLC Financial Report - August

CLC Financial Report Operating Funds	Balance 7/1/2017	YTD Revenue	YTD Disbursed	Budget 2 Months	Balance 8/31/2017
General Fund	0	145,390	154,112	155,000	- 8,722
ILC Operations	0	293,606	174,704	88,000	118,902
<b>Total</b>	<b>\$0</b>	<b>\$438,996</b>	<b>\$328,316</b>	<b>\$243,000</b>	<b>110,180</b>
<b>Auxiliary Funds</b>					
ILC Improvement Fund (IIF)	27,274	1,081	6,424		21,931
ILC Building Projects (AC/Dorm)	- 49,213	17,061	129,373		- 161,525
Mission Development Fund (MDF)	61,237	19,512	22,769		57,980
Kinship	43,040	17,762	14,485		46,317
Church Extension Fund (CEF)	1,030,843	451,161	183,559		1,298,445
Student Aid Fund (SAF)	68,917	27,724	31,229		65,412
Reserve Fund	225,190	0	0		225,190
<b>Total</b>	<b>\$1,407,288</b>	<b>\$534,301</b>	<b>\$387,839</b>		<b>\$1,553,750</b>

<b>ILC Academic Center Mortgage (&amp; North Hall Renovation)</b>	
Beginning Balance January 1, 2010	\$1,751,804
Current Balance August 31, 2017	\$1,215,098
(* North Hall not in AC Bal)    Principal paid to date	<b>\$532,784</b>
North Hall Reno Budget \$300,000. Project Spent:	* \$231,988

**Notes:**

- \* **General Fund** offerings in August totaled \$98,915 vs disbursements of \$67,229, recovering from a negative balance of -\$40,408 at the beginning the fiscal year to - \$8,722. Congregational offerings fell short of congregational CBP estimates for the 1<sup>st</sup> 2 months by \$10,000.
- \* **ILC Building Projects** offerings in August totaled \$15,479 vs disbursements of \$121,389, of which \$8,000 was for the monthly loan payment on the Academic Center and the balance for renovation expenses for North Hall boys' dorm. The dorm renovation is complete (and occupied!) at a total cost of \$255,000, \$45,000 under budget. The balance in the Projects Fund is temporarily negative, but will become positive when the North Hall loan restores the Building Projects Fund to its pre-renovation balance of \$24,000, a reserve to assure loan payments on the AC. Offerings substantially above this amount are paid directly on the loan principal. The North Hall renovation loan will now be rolled into the Academic Center loan balance to maintain one monthly loan payment. North Hall renovation included removal & replacement of the old, inefficient HVAC system, re-roofing, new windows through-out, high efficiency water heaters, and some spruce-up on this 37-year-old building.

- \* **CEF:** revenues in August included \$250,000 transferred from CEF investments for a congregational loan.
- \* **MDF:** offerings in August totaled \$12,060 vs disbursements of \$18,024.
- \* **SAF:** received \$19,008 in August from offerings (\$5,566) and student loans repaid (\$13,442) vs disbursements of \$31,229, mostly for student awards & loans allocated to student accounts for the 1<sup>st</sup> semester. The \$65,412 SAF balance is a good start toward the SAF budget of \$160,000, to provide student loans, grants, & scholarships.

James E. Sandeen, CLC Treasurer    Thomas J. Lentz, Chairman, CLC Board of Trustees

## *Daily Bible Readings for Home Devotions*

**Mon 1 Sam. 15:13-26** This is not the first time Saul made a huge mistake; being tough on others was easier than being tough on himself. He figured he could cheat on God by blaming others for his own waffling, by claiming he had religious motives (15), and by putting his own spin on disobedience (20). Samuel didn't buy it (22-23). "The LORD has rejected you" gives me the shivers; how about you?

**Tues Luke 13:10-17** "Man's extremity is God's opportunity" during Bible Class when Jesus interrupted the Q&A period because He saw the crippled woman needed help. He took the initiative and loosed her from Satan's bondage (16). This true daughter of Abraham could not help but glorify God. BTW, Jesus set the record straight on God's intent with His third commandment, and for us too!

**Wed Acts 6:1-7** If/when a Christian congregation makes a blunder in allocating its resources, someone should blow the whistle (1), and then the congregation should find a sensible solution (2-4). In this case, they delegated men who spoke Greek to take care of the Greek-speaking section of the congregation's Helping Hands program. Neat.

**Thurs Judges 17:1-13** Saul wasn't alone in making adjustments to God's religion; Micah is another example of how it goes. He followed his own notions of how to serve God (4-6), developed worship with his own clergy, and patted himself on the back for his religious agenda (4-13). [To see how things went from bad to worse, read chapter 18.]

**Fri Mark 12:28-34** Those who keep score on their "good conduct" try to match God's religion (28), the essence of which Jesus presented, and on which the Bible scholar agreed (29-33). Note: the Bible scholar/scribe also understood that it's better to not sin in the first place than to apologize for sin in the second place—as Samuel told Saul, and as Hosea (6:6) told our forefathers centuries ago.

**Sat 1 Timothy 4:10-16** In this text we discover the three *solās* (Latin for "alone" or "only") of the Reformation. Our salvation is motivated *Sola Gratia* (by God's grace alone, separate from any human factor), is apprehended *Sola Fide* (via faith/trust alone, without the additive of human earnings or deeds), and is conveyed to us *Sola Scriptura* (by God's authoritative Word alone, regardless of papal and/or church council decrees). We (and others) add a fourth *Sola*: our salvation is mediated *Solo Christo* (via *Christ alone*, minus any/all other mediators). Amen!