



"WE PREACH CHRIST CRUCIFIED..."

~1 CORINTHIANS 1:23

LUTHER MEMORIAL
CHURCH & SCHOOL K-8

134 21st Street
Fond du Lac, WI 54935

An Affiliate of the Church of the Lutheran Confession ♦ www.clclutheran.org



9:00am Sunday School & Bible Class / 10:00am Divine Service

Visit us at: www.FDLlutheran.com ♦ Church/Office (920) 922-7421

Pastor Neal Radichel ♦ Principal Dave Bernthal ♦ Teacher Jennifer Wiese

Altar cloths are **white**; the color of purity is displayed as we rejoice in the pure Word of God.
Welcome to all! This week's focus:

"Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God."

Romans 8:27

Today's Divine Service Liturgy (how God's Word serves us): **As follows**

463 ♦ 473 ♦ 463 ♦ Bulletin ♦ Communion: 754, 304 ♦ 463

Pre-Service Meditation Ps 119-XII. (Red Hymnal pg.150) ~Opening Bells / Prayer

Our worship service centers and glorifies our Savior, Jesus Christ. Please turn off your cell phones to avoid distraction.

THE ORDER OF SERVICE

I. WE PREPARE TO MEET OUR LORD

THE INVOCATION

We invoke ("call upon") the name of our Triune God.

PASTOR: We begin our worship service today in the name of the Father, and of the Son, and of the Holy Spirit!

ALL: I thank you, my Heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen!

OPENING HYMN: #463 (1-2) [Red Hymnal]

OUR CONFESSION OF FAITH ~ LORD'S PRAYER (LUTHER'S CATECHISM)

Focusing on prayer, we confess what Jesus teaches us through the prayer He taught us.

P: We believe from the Word of God, that when Jesus' disciples asked Him to teach them how to pray, He taught them clearly to Whom **The Address** of the prayer should be directed in praying:

All: "Our Father, who art in heaven."

P: But *what does this mean?*

All: With these words God tenderly encourages us to believe that He is our true Father and we are His true children, so that we may ask Him boldly and with complete confidence as dear children ask their dear father.

P: We believe that when we go to our Heavenly Father in prayer, that there is an immeasurable amount of respect and honor that He deserves. When we pray **The First Petition**, we are petitioning and asking our God and heavenly Father,

All: "Hallowed be Thy name."

P: But *what does this mean?*

All: God's name is certainly holy all by itself, but we pray in this petition that we also keep it holy. God's name is kept holy when the Word of God is taught in its truth and purity, and we as children of God also live a holy life according to it. Help us do this, dear heavenly Father!

P: But whoever teaches and lives contrary to the Word of God dishonors God's name among us.

All: Keep us from doing this, heavenly Father! Amen.

OPENING HYMN: #463 (3) [Red Hymnal]

PRAYER OF THE DAY

P: Let us pray . . . through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Congregation (speaks): Amen!

III. OUR LORD SPEAKS TO US

1ST SCRIPTURE LESSON ~ *PSALM 37:27-40*

27 Depart from evil, and do good; And dwell forevermore. **28** For the LORD loves justice, And does not forsake His saints; They are preserved forever, But the descendants of the wicked shall be cut off. **29** The righteous shall inherit the land, And dwell in it forever. **30** The mouth of the righteous speaks wisdom, And his tongue talks of justice. **31** The law of his God is in his heart; None of his steps shall slide. **32** The wicked watches the righteous, And seeks to slay him. **33** The LORD will not leave him in his hand, Nor condemn him when he is judged. **34** Wait on the LORD, And keep His way, And He shall exalt you to inherit the land; When the wicked are cut off, you shall see it. **35** I have seen the wicked in great power, And spreading himself like a native green tree. **36** Yet he passed away, and behold, he was no more; Indeed I sought him, but he could not be found. **37** Mark the blameless man, and observe the upright; For the future of that man is peace. **38** But the transgressors shall be destroyed together; The future of the wicked shall be cut off. **39** But the salvation of the righteous is from the LORD; He is their strength in the time of trouble. **40** And the LORD shall help them and deliver them; He shall deliver them from the wicked, And save them, Because they trust in Him.

2ND SCRIPTURE LESSON ~ *RESPONSIVE READING OF ROMANS 3*

P: What advantage, then, is there in being a Jew, or what value is there in circumcision? Much in every way! First of all, they have been entrusted with the very words of God. What if some did not have faith? Will their lack of faith nullify God's faithfulness?

C: Not at all! Let God be true, and every man a liar. As it is written: "So that you may be proved right when you speak and prevail when you judge."

P: But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.)

C: Certainly not! If that were so, how could God judge the world?

P: Someone might argue, "If my falsehood enhances God's truthfulness and so increases his glory, why am I still condemned as a sinner?" Why not say-- as we are being slanderously reported as saying and as some claim that we say-- "Let us do evil that good may result"? Their condemnation is deserved. What shall we conclude then? Are we any better?

C: Not at all! We have already made the charge that Jews and Gentiles alike are all under sin. As it is written: "There is no one righteous, not even one; there is no one who understands, no one who seeks God. All have turned away, they have together become worthless; there is no one who does good, not even one."

P: "Their throats are open graves; their tongues practice deceit." "The poison of vipers is on their lips." "Their mouths are full of cursing and bitterness." "Their feet are swift to shed blood; ruin and misery mark their ways, and the way of peace they do not know."

C: "There is no fear of God before their eyes."

P: Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin. But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe.

C: There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus.

P: God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished--



C: He did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

P: Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith.

C: For we maintain that a man is justified by faith apart from observing the law.

P: Is God the God of Jews only? Is he not the God of Gentiles too?

C: Yes, of Gentiles too,

P: Since there is only one God, who will justify the circumcised by faith and the uncircumcised through that same faith. Do we, then, nullify the law by this faith?

ALL: Not at all! Rather, we uphold the law. Amen!

OUR CONFESSION OF FAITH ~ NICENE CREED

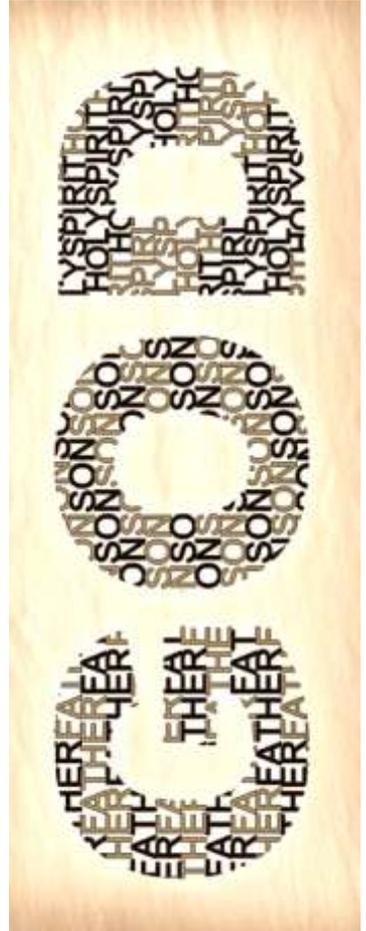
The Nicene Creed was written to defend the Bible's teaching that the MAN Jesus Christ is not only true man, but also TRUE God. (Colossians 2:6-9)

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

I believe in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by Whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory to judge the living and the dead; whose kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy Christian and apostolic Church. I acknowledge one baptism for the forgiveness of sins; and I look for the resurrection of the dead, and the life of the world to come! Amen!



HYMN OF THE DAY: #473 [Red Hymnal]

John 5:25-29 (NKJV)

25 "Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. **26** "For as the Father has life in Himself, so He has granted the Son to have life in Himself, **27** "and has given Him authority to execute judgment also, because He is the Son of Man. **28** "Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice **29** "and come forth -- those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation."

Recognize the Eternal Difference between GOOD vs. EVIL!

1. It's a daily battle we fight as saints...

2. It's an eternal battle Christ has won for all saints!

SERMON HYMN: #463 (5-6) [Red Hymnal]

IV. WE OFFER OURSELVES TO OUR LORD

AN OFFERING OF THANKFUL HEARTS TO THE LORD

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." ~ 2 Corinthians 9:7

OFFERING MEDITATION: "REMIND ME WHO I AM" –JASON GRAY (2011)

When I lose my way, And I forget my name, Remind me who I am
In the mirror all I see, Is who I don't wanna be, Remind me who I am
In the loneliest places, When I can't remember what grace is...

Tell me, once again who I am to You, who I am to You

Tell me, lest I forget who I am to You, that I belong to You, to You

When my heart is like a stone, And I'm running far from home, Remind me who I am
When I can't receive Your love, Afraid I'll never be enough, Remind me who I am
If I'm Your beloved, Can You help me believe it

I'm the one You love, I'm the one You love,

That will be enough, I'm the one You love

CONFESSION AND ABSOLUTION OF SINS / HYMNS OF 'GRACE'

We come before God recognizing that we are sinful and daily need His forgiveness.

Our Confession of Faith from the Augsburg Confession (Articles 1-6)

P: Our churches with common consent teach: That since the fall of Adam, all people are born with sin, that is, without the fear of God, without trust in God.

ALL: The Son of God took on man's nature in the womb of the blessed Virgin Mary, so that in Him two natures, the divine and the human, are inseparably joined in one Person, one Christ, true God and true Man.

CONGREGATION SINGS:

**God would not have the sinner die,
His Son with saving grace is nigh,
His Spirit in the Word doth teach
How man the blessed goal may reach. (TLH 245:3)**

P: He truly suffered, was crucified, dead, and buried, that He might reconcile the Father unto us, and be a sacrifice, not only for original guilt, but also for all actual sins of humanity.

ALL: He also descended into hell, and truly rose again the third day; afterward He ascended into heaven that He might sit on the right hand of the Father, and forever reign and have dominion over all creatures,

P: And sanctify those who believe in Him, by sending the Holy Spirit into their hearts, to rule, to comfort, and to defend them against the devil and the power of sin.

ALL: The same Christ shall openly come again to judge the living and the dead.

CONGREGATION SINGS:

**By grace I'm saved, grace free and boundless;
My soul, believe and doubt it not.
Why stagger at this word of promise?
Hath Scripture ever falsehood taught?
Nay; then this word must true remain;
By grace thou, too, shalt heav'n obtain. (TLH 373:1)**

P: We also believe and confess that human beings cannot be justified before God by their own strength, merits, or works, but are freely justified for Christ's sake through faith,

ALL: When they believe that they are received into favor and that their sins are forgiven for Christ's sake, who, by His death, has made satisfaction for our sins.

CONGREGATION SINGS:

**Amazing Grace, how sweet the sound, That saved a wretch like me!
I once was lost but now am found, Was blind but now I see! (WS 777:1)**

P: This faith God accounts as righteousness in His sight.

**ALL: So that we may obtain this faith, the ministry of preaching
the Gospel and administering the Sacraments was instituted.**

P: For through the Word and Sacraments, as through
instruments, the Holy Spirit is given, who works faith where
and when it pleases God, in all who hear the Gospel,

**ALL: And the Gospel is this, that God, not because of our own
merits, but for Christ's sake, justifies those who believe that
they are received into grace for Christ's sake.**

CONGREGATION SINGS:

**Nothing in my hand I bring, Simply to Thy cross I cling;
Naked, come to Thee for dress; Helplees, look to Thee for grace;
Foul, I to the fountain fly, --Wash me, Savior, or I die! (TLH 376:3)**

P: We also teach that this faith is bound to bring forth good
fruits, and that it is necessary to do good works commanded
by God because it is God's will.

**ALL: Yet we should not rely on those works to merit justification
before God, for the forgiveness of sins and justification are
ours by God's grace alone, through faith in Jesus Christ!**

CONGREGATION SINGS:

**When darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale
My anchor holds within the veil.
On Christ, the solid Rock, I stand;
All other ground is sinking sand. (TLH 370:2)**

THE WORDS OF INSTITUTION

P: May this peace of the Lord be with you always! Amen.

DISTRIBUTION HYMNS: #754, 304

THANKSGIVING

In everything give thanks; for this is the will of God in Christ Jesus for you (1 Thes. 5:18).

CONGREGATION SINGS: [Red hymnal, #309]

**O Jesus, bless-ed Lord, to Thee, My heartfelt thanks forever be,
Who hast so lovingly bestowed, On me Thy body and Thy blood.
Break forth, my soul, for joy and say, what wealth is come to me this day!
My Savior dwells within my heart: How blest am I! How good Thou art!**

V. OUR LORD BLESSES US

BENEDICTION

God's blessing of His people (Numbers 6:24-26).

P: The LORD bless you and keep you; The LORD make His face shine upon you and be gracious to you; The LORD lift up His countenance upon you and give you His peace.

ALL: Amen!

CLOSING HYMN: #463 (4, 8) [Red Hymnal]

ANNOUNCEMENTS

Welcome to all! Guests, please sign our guest book in entryway and we hope you will come and join us again! Questions? (920) 922-7421

THIS WEEK AT A GLANCE: *"If the LORD wills, we will do this or that." James 4:15*

**Online calendar at FDLutheran.com or go to facebook.com/FDL.lutheran*

Nov 5 Sun Usher Team #2: Don S, Pete A, Mark R, Don G, Gene M, Stuart P
Organist: Adrienne F / Counters: Eric W, John S

Fall Back (Daylight savings time) = set clock back 1 hour

9a Sunday School / Bible Class (Prayer – Part 2)

10a Communion Service

11:15a School Committee

Nov 6-8 M-W LMS Parent-teacher conferences (sign up on LMS facebook page!)

Nov 8 Wed **9,10,11a** Woodlands Worship, **1:30p** St. Peter's Place Worship

Nov 11 Sat **9a** Father/Son Brunch

Nov 12 Sun Usher Team #3:

Organist: Eserhut / Counters: Eric W, John S

9a Sunday School / Bible Class (Prayer – Part 3)

10a Worship Service

UPCOMING DATES: 

Nov 22 Wed 6:30p Thanksgiving Worship

GET LMNEWS TEXTED TO YOUR PHONE = Just Text "LMNEWS " to 84483

YOUR MEMBER TIME & TALENTS FORM that was in your mailbox on Oct. 15th is due. It has also been sent out in an email link as well. Please fill out your up to date contact info and areas you can help serve the Lord as soon as possible. The forms may be placed in the black mail box by the mailboxes in the south entry. Thank you!

HELP NEEDED for our LM School Committee. Looking for volunteers as we are short a couple of men. Please speak to Chairman Mike Schierenbeck if you are interested. Thanks.

CLC Call News David Schaller, pastor of Redeemer Lutheran, Dowagiac MI has returned the call from Immanuel Lutheran, Mankato MN, to serve as co-pastor. The congregation has now called Pastor Andrew Schaller, of Marquette, MI. <> Installation of Mark Weis as pastor of St. Luke's Lutheran in Lemmon, SD is planned for November 12 at 5:00 pm.

ALL SAINTS DAY is a special day of celebration (day after reformation) in remembrance of the martyrs that was observed already in the third century Church (All Saints Day). In Lutheran usage, of course, we do not honor or worship the saints themselves, but rather give thanks to the Lord of the Church for the blessings He has brought us through their service and example. But we remember Scriptures usage of the term "saint": NOT a perfect person holy by merit, but

a person made holy by redemption in Christ, that is, any believer. This will protect us from any tendency to emphasize the virtue of any human being, and keep our faith focused on Christ alone. It is always fitting to remember the example of those who bravely contended for the faith so we may be encouraged in our pilgrimage. This is the Church's Memorial Day.

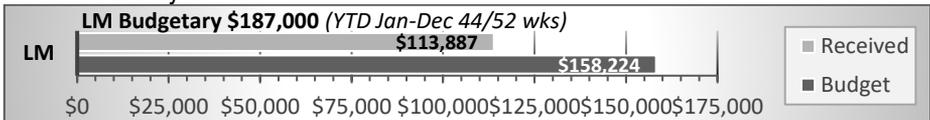
IN OUR PRAYERS *If you are hospitalized, please let pastor know if you would like a visit!*

Hospitalized: Eileen G is at Hospice for Hope. The Lord bless her as she awaits His call.
 Jim S is recovering at Meadow Harbor. Jean M is also at Harbor Haven receiving therapy.
Shut-ins: Evelyn Chase (Lutheran Home), Eileen Gantner (Hospice for Hope), Dan Immel (Woodlands), Ed Jacobs (868 W Scott St), Gloria Jacobs (Woodlands), Doris Kaiser (Woodlands), Jeanette Keipe (675 S. Main St.), John Lenburg (769 Mustang Ln), Marion Mach (Lutheran Home), Lois "Jean" Martin (Lutheran Home), Jim Steffen (N8652 Linden Beach Rd).

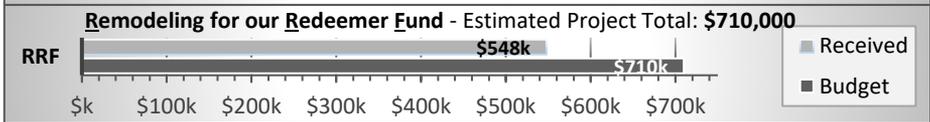
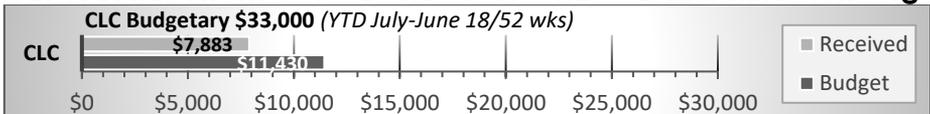
FRUITS OF FAITH—LAST SUNDAY / FOR THE YEAR *Bible Class 29 Worship 103*

<u>LUTHER MEMORIAL CHURCH</u>	<u>CHURCH OF THE LUTHERAN CONFESSION</u>
Budgetary (\$3596 budgeted per week)	Budgetary (\$635 needed per week)
\$2340 LM General Budget (<i>past 2 Sun.'s</i>)	\$409 CLC General Budget
Non-Budgetary	Non-Budgetary
\$_____ LM School	\$_____ ILC Student Aid Fund
\$_____ LM Student Aid Fund	\$_____ ILC Building Fund
\$_____ LM Debt Retirement	\$_____ ILC Improvement Fund
\$20 LM Maintenance & Improvements	\$_____ Mission Development-(MDF)
\$7 LM Local Missions/Outreach	\$0/0 Project Kinship/Orphanage
\$50 LM Other: RRF (Building Fund)	\$_____ CLC Other: Foreign
<input type="checkbox"/> <i>Memorial (Designated): Mark Johannes (\$25 Missions, \$30 RRF, Non Des \$40)</i>	

Due to the ongoing budget needs, the Council wishes to encourage LM Members to direct their local offerings to the "LM General Budget" rather than "Non-Budgetary" items for the remainder of the year. This is not an attempt to bind consciences, but rather to meet our weekly needs.



GET UPDATES FROM OUR CLC MISSIONS SITE! LutheranMissions.org



'MAN UP!' WEEKEND 2018

"BE WATCHFUL, STAND FIRM IN THE FAITH, ACT LIKE MEN, BE STRONG.

LET ALL THAT YOU DO BE DONE IN LOVE."

1 CORINTHIANS 16:13-14

OCTOBER 12-14TH

WYALUSING STATE PARK

WHAT IS MANHOOD / MASCULINITY?

GOD'S BATTLE PLAN FOR MAN



Online registration / information can be found at:

manup.clclutheran.org

Daily Bible Readings for Home Devotions

Mon 2 Kings 23 Wherever good King Josiah turned, he found another nest/den to exterminate. And what fueled his tornado? He *turned to the LORD with all his heart, soul, and might* when he read the words of the book of the covenant found in the house of the LORD (2). May God's Spirit infuse us likewise with that desire, will-power, and back-bone! Footnote: God remains upset with imposters and cheats (9).

Tues Matthew 23:1-12 The religion of Jesus' day was led by clergy who were egocentric hypocrites (1-7). God's spokesmen aren't like them, for God isn't like that. Although Jesus is Master of the Universe, He humbled Himself down to our level (actually, below our level, for we couldn't survive going as far down as Jesus went) to save us sinners.

Wed 2 Thessalonians 2:7-17 vets the AntiChrist, who was functional already in Paul's day—and though restrained for a time, was due to be unmasked, then dried up by God's Word but not eliminated until Judgment Day. He opposes God's Will, is prompted by Satan to do bogus miracles, and continues to deceive souls who do not love the truth that saves. Ultimately, God locks them into stupidity. (Go figure!)

Thurs Deuteronomy 18:15-22 Moses was great, but not as great as the One who speaks with the Father's voice—which separates Jesus from others (18-20). But how can we recognize the false prophet? By what he says, for God doesn't back him up. Never did; never will.

Fri Luke 11:45-54 Jesus had a skirmish with the law-school faculty (the "specialists" in Mosaic Law); He denounced them for being two-faced hypocrites and accomplices in murder (47-48). Note: Being a Bible scholar doesn't make you a Bible believer, and people who seek God get a false picture of Him in many Bible colleges. That's why we stay away from such schools and such teachers (53-54).

Sat 2 John 7-10 God despises those who cheat on Him; cheating is the M.O. of deceivers and anti-Christ, of whom there are many (7). God's dear children watch their step so they don't lose their grip on Bible teaching, for via Bible doctrine God keeps them connected with Himself (9). In addition, God protects His children from falsehoods by their refusal to share in the agenda of false teachers (10-11).

May God renew His reformation in us every day as we repent of our sins and reconnect with God's loving-kindness, His mercy and grace freely given us in and through Jesus, our devoted Savior! God grant that we serve Him faithfully at home and abroad, and when our deployments are over, that He fly us home as veterans who have fought the good fight of faith. Thanks be to God! Amen.