



"WE PREACH CHRIST CRUCIFIED..."

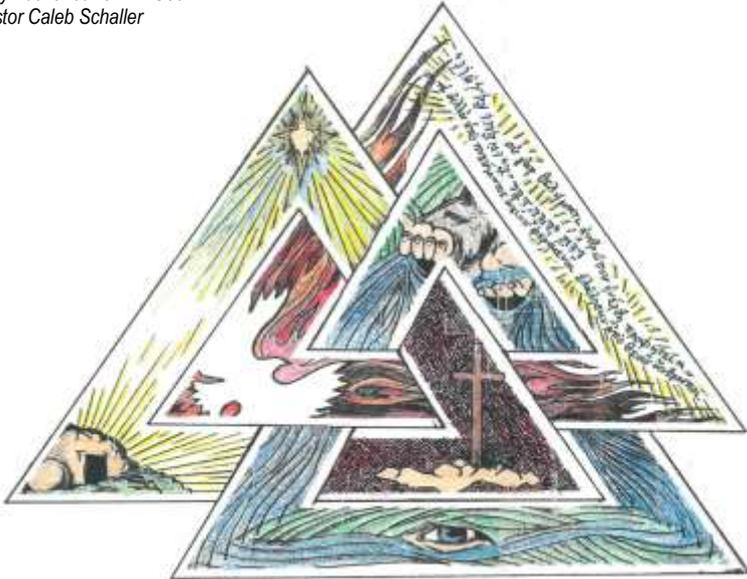
~ 1 CORINTHIANS 1:23

LUTHER MEMORIAL
CHURCH & SCHOOL K-8

134 21st Street
Fond du Lac, WI 54935

An Affiliate of the Church of the Lutheran Confession ♦ www.clclutheran.org

Trinity symbol of our 3-in-1- God
-by Pastor Caleb Schaller



9:00am Summer Divine Service

Visit us at: www.FDLlutheran.com ♦ Church/Office (920) 922-7421

Pastor Neal Radichel ♦ Principal Dave Bernthal ♦ Teacher Jennifer Wiese

Altar cloths are green; the color of life in nature signifies our spiritual life in Christ's kingdom.

Welcome to all! This week's focus:

**“Go and make disciples of all nations,
baptizing them in the name of the Father and
of the Son and of the Holy Spirit.”**

Matthew 28:19

Today's service liturgy (how God serves us) and hymns: **As follows**

243:1-4 ♦ 246 ♦ 761 ♦ 243:5

Pre-service Psalm 75 (Red Hymnal pg. 139) ~ Opening Bells / Prayer

Our worship service centers and glorifies our Savior, Jesus Christ. Please turn off your cell phones to avoid distraction.

THE ORDER OF SERVICE

I. WE PREPARE TO MEET OUR LORD

THE INVOCATION

We invoke ("call upon") the name of our Triune God.

P: We begin this service in the name of our Triune God.

**ALL: In the name of the Father and of the Son and of the Holy Spirit.
Amen!**

OPENING HYMN: #243:1-4 [Red Hymnal]

THE ATHANASIAN CREED – Part 1 of 3 (Updated from TLH p.53)

NOTE: This creed is named after Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being of Godhead with the Father. The other error denied that Jesus Christ is true God and true Man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

P: Whoever wishes to be saved will, above all else, hold to the true Christian faith. Whoever does not keep this confession of the Triune God pure will certainly perish forever.

ALL: Now this is the true confession of faith: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

P: For each person—the Father, the Son and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

ALL: What the Father is, so is the Son, and so is the Holy Spirit. The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

P: Yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

ALL: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God; yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet there are not three Lords, but one Lord.



ALL: For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.

II. WE PRAISE OUR LORD

TRINITY HYMN: #246:1 [Red Hymnal]

ALL: Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!

CONFESSION AND ABSOLUTION OF SINS

We come before God recognizing that we are sinful and daily need His forgiveness.

P: Let us confess our sins:

ALL: Most holy and merciful Father, we confess in Your presence the sinfulness of our nature, and our shortcomings and offenses against You. You alone know how often we have sinned, in wandering from Your ways, in wasting Your gifts, in forgetting Your love. Have mercy, O Lord, upon us, who are ashamed and sorry for all we have done to displease You; and forgive our sins, through Jesus Christ Your Son, our Savior. Amen!

Forgiveness of Sins (as found in Romans 5:8, 10, 11)

P: God demonstrates His own love for us in this: While we were still sinners, Christ died for us. For if, when we were God's enemies, we were reconciled to Him through the death of His Son, how much more, having been reconciled, shall we be saved through His life! Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation!

ALL: Hallelujah, praise the Lord! Amen!

TRINITY HYMN: #246:2 [Red Hymnal]

ALL: Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who was and is and evermore shall be!

III. OUR LORD SPEAKS TO US

1ST SCRIPTURE LESSON ~ NUMBERS 6:22-27

We are reminded and hear of the Divine Inspiration of our Triune God to Moses in the book of Numbers. As we walk, wandering through this valley of the shadow of death, we can be encouraged like the Children of Israel in the presence and blessing of the Lord's Word!

22 The LORD said to Moses, **23** "Tell Aaron and his sons, 'This is how you are to bless the Israelites. Say to them:

24 ""The LORD bless you and keep you;

25 the LORD make his face shine upon you and be gracious to you;

26 the LORD turn his face toward you and give you peace.""

27 "So they will put my name on the Israelites, and I will bless them."

2ND SCRIPTURE LESSON ~ MATTHEW 28:16-20

The familiar section of Jesus' Great Commission at the end of the Gospel of Matthew shows two things. One, the remedy for our doubt is found in the Word of God's peace in Christ our Savior. Two, the responsibility of the follower of Christ is to share and take care of God's Holy Word!

16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. **17** When they saw him, they worshiped him; but some doubted. **18** Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. **19** Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **20** and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

THE ATHANASIAN CREED – Part 2 of 3

P: The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

ALL: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

P: And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

ALL: Whoever is to be saved will have this conviction of the Trinity.

TRINITY HYMN: #246:3 [Red Hymnal]

ALL: Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

THE ATHANASIAN CREED – Part 3 of 3

P: It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

ALL: Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

P: He is God, eternally begotten from the nature of the Father, and He is man, born in time from the nature of His mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to His deity, less than the Father as to His humanity;

ALL: And though He is both God and man, Christ is not two persons but one,

P: One, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.

ALL: He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there will come to judge the living and the dead.

P: At His coming all people will rise with their own bodies to answer for their personal deeds. Those who have done good (believed in Christ as Savior) will enter eternal life, but those who have done evil will go into eternal fire.

ALL: This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

TRINITY HYMN: #246:4 [Red Hymnal]

ALL: Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!

CHILDREN'S SERMON

But Jesus said, 'Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven.' ~Matthew 19:14

AUDIO/VIDEO IN CRYROOM FOR PARENTS WITH CHILDREN WHO NEED A BRIEF REMINDER

1 Peter 1:3-9

3 Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, **4** and into an inheritance that can never perish, spoil or fade-- kept in heaven for you, **5** who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. **6** In this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. **7** These have come so that your faith-- of greater worth than gold, which perishes even though refined by fire-- may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed. **8** Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, **9** for you are receiving the goal of your faith, the salvation of your souls.

3X the reasons to Praise our Triune LORD!!

1x A Hope... Anchored in Christ!

2x A Treasure... You CAN take with you!

3x A Joy... Tested, yet Unseen.

SERMON HYMN: #761 [Red Hymnal]

IV. WE OFFER OURSELVES TO OUR LORD

AN OFFERING OF THANKFUL HEARTS TO THE LORD

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." ~ 2 Corinthians 9:7

OFFERING: "Because He Lives" by Matt Maher

I believe in the Son, I believe in the risen One,
I believe I overcome, By the power of His blood,

Amen, Amen, I'm alive, I'm alive, Because He lives

Amen, Amen, Let my song join the one that never ends... Because He lives

I was dead in the grave, I was covered in sin and shame
I heard mercy call my name, He rolled the stone away
Because He lives, I can face tomorrow
Because He lives, Every fear is gone
I know He holds my life my future in His hands

FOLLOWED BY THE OFFERING HYMN: [Red Hymnal #400:1,6]

Take my life and let it be, Consecrated, Lord, to Thee;
Take my moments and my days, Let them flow in ceaseless praise.
Take my love, my Lord, I pour, At Thy feet its treasure-store;
Take myself, and I will be, Ever, only, all, for Thee.

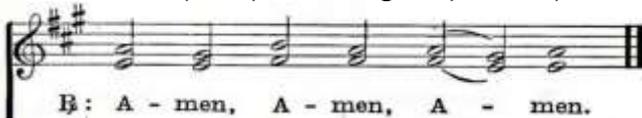
SPECIAL PRAYERS ~ GENERAL PRAYER ~ **SAY LORD'S PRAYER**

V. OUR LORD BLESSES US

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

P: The LORD bless you and keep you; The LORD make His face shine upon you and be gracious unto you; The LORD lift up His countenance upon you and give you His peace!



CLOSING HYMN: #243:5 [Red Hymnal]

ANNOUNCEMENTS

Welcome to all! Guests, please sign our guest book in entryway and we hope you will come and join us again! Questions? (920) 922-7421

THIS WEEK AT A GLANCE: "If the LORD wills, we will do this or that." James 4:15

*Online calendar at FDLutheran.com or go to facebook.com/FDL.lutheran

Jun 11 Sun Usher Team #1: Lowell B, Reuel D, Rodney K, Tyler K, Alex S, John S
Organist: Mr. Hay / Counters: Eric W, Larry S

9a Divine Service (Trinity Sunday)

Jun 13-15 T-T CLC Pastoral Conference (Eau Claire)

Jun 18 Sun Usher Team #2: Don S, Pete A, Mark R, Don G, Gene M, Stuart P
Organist: Mrs. Fillmore / Counters: Eric W, Larry S

9a Divine Service

UPCOMING DATES: →

Jul 5 Wed TVBS Fond du Lac area (Come hand out VBS invites with us!)

Jul 11 Tue TVBS Middleton, WI (Help our sister congregation share VBS invites!)

Jul 17-21 M-F 9-Noon VBS - "Build on the Rock!" (Sign up to help on bulletin board!)

GET LMNEWS TEXTED TO YOUR PHONE = Just Text " LMNEWS " to 84483



REGISTER NOW FOR SUMMER VBS!

Go to FDLutheran.com

VBS HELPERS – sign up today on the bulletin board!!!

SUMMER HOME VISTS! Pastor would like to try to visit everybody this summer, Lord willing. There are calendars laid out in the back of church. Please write your name down on a day that works for you! Pastor looks forward to stopping by for a bit to catch up and encourage!

CALL NEWS Grace Lutheran, Sleepy Eye MN, has called Teacher Joshua Ohlmann, Holy Cross Lutheran, Phoenix AZ, to teach grades 1-8 in the school they plan to open this fall. He has accepted the call. Debra Mayhew will be teaching pre-school and kindergarten. <> Redeemer Lutheran Church, Cheyenne WY, has called Teacher Quinn Sprengeler of Redemption Lutheran School, Lynnwood WA, to re-open its Christian day school. <> The Rev. David Koenig, West Columbia SC, has returned the call to St. Luke's Lutheran, Lemmon SD. <> Carly Meyer, Living Hope Lutheran, Appleton WI, has returned the call to teach grades 3-4 at Messiah Lutheran, Eau Claire WI. <> Teacher Neil Bernthal, Immanuel Lutheran, Winter Haven, has returned the call to Faith Lutheran school, Markesan WI.



2017 CLC Delegates Conference – Coloma, MI

This past week delegates, teachers, and pastors joined together to study the Word of God, and to discuss the CLC Coordinating Council Report as well as other items. Among those papers that were prepared and studied included:

- *Making Better Use of the Gifts and Talents of the Women in Our Congregations* (Pastor Michael Wilke)
- *Changes in Procedures & Practices in Church Discipline in Recent Years --* (Pastor Mark Bernthal)
- *End of Life Decisions* (Pastor Andrew Schaller)

These papers are available on the table in the back of church. If you have any questions about the papers or the conference proceedings, please let Pastor, Mr. Bernthal or Mr. Eserhut know.

“MAN UP” WEEKEND – Last year was the first year for this annual men’s retreat. It was organized to provide encouragement and strength for men from God’s Word, so that they are better equipped and encouraged to fill their God-given roles as husband, fathers and leading in church and society. This is needed today more than ever! While the world puts down men and trivializes the importance of their roles in the home, church and society, God clearly speaks of the importance of the role of men in each of these areas.

- **“And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord” (Ephesians 6:4).**
- **“And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also” (2Timothy 2:2).**

This conference is intended to instruct and encourage men to do what the Lord has called them to do. Last year over 50 men attended the conference with ages from

18 to over 70. Attendees commented on how they appreciated many different aspects of last year's "Man Up" weekend, like: "Time in the Word," "Fellowship with Like-minded Believers," "The in-depth discussion afforded to us by our roles as servants of the church and each other," "Getting to know others from other congregations," "The work shops," and the "catapult contest because of the time working as a team." Our churches and homes need dedicated, faithful, Biblically literate, zealous, and selfless men today, more than ever before, as we contend for the faith. The challenges we face are great, but the Lord has promised to be with us with His word and His forgiveness. Men, please join us in September for this valuable conference! You can find out more information, see pictures of the park, and register for the retreat online at www.manup.clclutheran.org. The cost is only \$75 for the weekend and includes lodging, meals, and activities. Registration deadline is August 1, 2017.

IN OUR PRAYERS *If you are hospitalized, please let pastor know if you would like a visit!*

Hospitalized: None that Pastor or the Elders are aware of at this time.

Shut-ins: Evelyn Chase (Lutheran Home), Eileen Gantner (Woodlands), Dan Immel (Woodlands), Ed Jacobs (868 W Scott St), Gloria Jacobs (Woodlands), Doris Kaiser (Woodlands), Jeanette Keipe (675 S. Main St.), John Lenburg (769 Mustang Ln), Marion Mach (Lutheran Home), Lois "Jean" Martin (Lutheran Home), Jim Steffen (Harbor Haven), Leah Wirkus (Lutheran Home).

FRUITS OF FAITH—PAST 2 WEEKS / FOR THE YEAR Bible Class N/A / Worship 94

LUTHER MEMORIAL CHURCH

Budgetary (\$3596 budgeted per week)

\$4451 LM General Budget

Non-Budgetary

\$10 LM School

\$ LM Student Aid Fund

\$25 LM Debt Retirement

\$945 LM Maintenance & Improvements

\$24 LM Local Missions/Outreach

\$250* LM Other: RRF (Building Fund)

□ Memorial (Designated): Pearl Becker \$80 (RRF), \$10 (MDF), \$10 (Miss.); \$1155 (N.D.)

CHURCH OF THE LUTHERAN CONFESSION

Budgetary (\$680 needed per week)

\$879 CLC General Budget

Non-Budgetary

\$ ILC Student Aid Fund

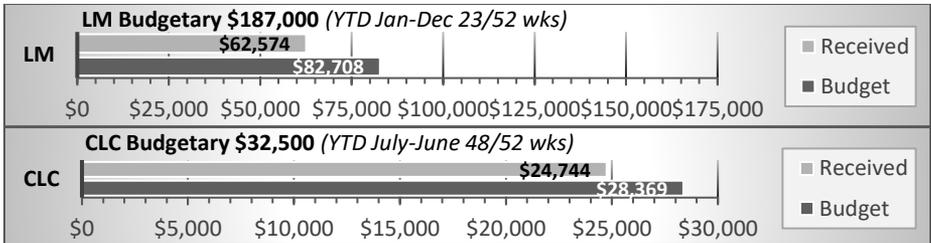
\$25 ILC Building Fund

\$ ILC Improvement Fund

\$30 Mission Development-(MDF)

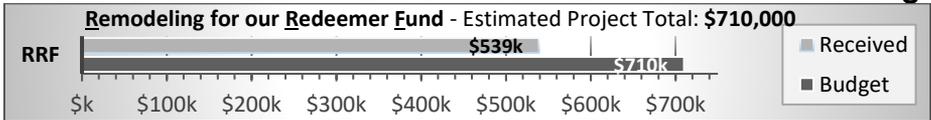
\$0/0 Project Kinship/Orphanage

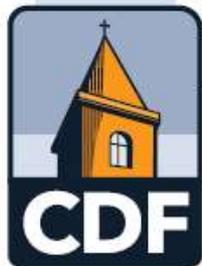
\$90 CLC Other: Foreign



Please consider in your offerings that we need about \$8,000 in the next 3 weeks to meet our CLC Budget. Thank you!

GET UPDATES FROM OUR CLC MISSIONS SITE! LutheranMissions.org





LOVE FOR THE LOST

When was the last time you reached out to someone that was lost? Is there confusion as you read this as to what, "lost" means? Often the initial reaction to

the word lost is someone who is an unbeliever. Yet the Lord tells His disciples that He came to reach the lost sheep of the house of Israel (Matthew 10:6). He came first for those that already knew of the Messiah and grew up in faith.

Consider that for a moment. When was the last time you looked at your congregation's directory and prayed for or reached out to your brother or sister in Christ? There may be souls who haven't come to the Lord's house lately, or who are suffering through some trial, or might even have "everything together" but have become lazy in their faith. No doubt we ourselves have had the same trial, have been lost, and have been thankful for Jesus seeking us out. (Ezekiel 34:16)

James 1:22 says, *"But be doers of the word, and not hearers only, deceiving yourselves."*

Often the barrier in reaching out is ourselves. We are afraid of being unequipped to handle what might come, uncertain about what we might say or do, or even lacking a desire to get started at all.

2 Corinthians 12:9 says, *"And He said to me, 'My grace is sufficient for you, for My strength is made perfect in weakness.'"*

The calling of our Lord is clear, and He has given us the opportunity to bring the gift of the Holy Spirit and the word to those who seem to have lost it. Galatians 6:10 says, *"Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith!"* As the Devil tries to lead our fellow brothers and sisters in Christ away from Jesus our good Shepherd, let us, as Christ did, go and seek them out to bring them back. To bring them back to the nourishing word of our Lord and the blessing of growing in Christ as a congregation. Let's start as Jesus did, by looking at those we are closest to, those in our midst that need to be sought out. If we are uncomfortable, nervous, or lack the desire, then let's pray about it! Pray the Lord gives us His Holy Spirit and the desire to serve Him. Discuss it with each other. Work together to show Jesus your love for Him and your "LOVE FOR THE LOST!"

A mission-minded example in the CLC:

This past December, Redemption Lutheran Church and School in Lynnwood, WA practiced showing “love for the lost” with a three-week Vacation Bible School series on Christmas. Each week focused on a different aspect of Christmas, such as: ornaments, the tree, and gift giving, and brought out the love of Christ in these symbols. VBS kids also assembled blessing bags for homeless kids in the community with hygiene items, toys, gospel pamphlets, and a personal Christmas card. This is just one example of showing and proclaiming the love of Jesus for the lost. Maybe your congregation can try it too! Keep an eye out for more examples of outreach from your fellow Christians in the CLC in the next CDF bulletin insert!



7 Habits of a Mission-Minded Congregation

Love for the Lost

Reliance Upon the Word

Desire to Achieve Unity

Imitating the Great Commission

Encouraging one another

Strengthening the Individual

Thinking of Ideas

(Being Creative)



Daily Bible Readings for Home Devotions

Mon Numbers 6:22-27 God's religion starts with God and ends with God—but it's a two-way street all the same. God laid out His traffic rules for our protection, and God pledges Himself in the bargain. "I bless you and keep you under My care; I smile on you and favor you with Jesus; I focus on you totally and bless you with My Spirit. Go in peace." Note: The Trinity is quite obvious in the triad format.

Tues Matthew 28:16-20 There's nothing haphazard about our travel arrangements, for Jesus pledges Himself to be in control all the way, no matter where on Earth we go. God authorizes His adopted children to do His work for humans everywhere, so we travel through life under the loving surveillance of God the Father, Son, and Holy Spirit.

Wed 1 Peter 1:1-12 Peter simply takes it for granted that God is triune—for Father, Spirit, and our Lord Jesus Christ share the stage: "*kept by the power of God . . . the Spirit of Christ . . . by the Holy Spirit from heaven...*" Indeed, how could Peter call himself an *apostle of Jesus Christ* if Jesus were not God in the first place? It's obvious.

Thurs Psalm 121 and many others belong in the Trinity section of any Christian hymnal, for they resonate with the Trinitarian wording of God's formula for blessing His people. Trinity God conveyed His blessings through His prophets, too – as per Isaiah 54:7-10. Amen!

Fri John 17:1-11 Let's take Jesus' word for it: He and the Father are united in the most essential manner: "*You, the only true God and Jesus Christ whom You have sent (3) . . . the glory that I had with You before the world existed (5) . . . And all Mine are Yours, and Yours are Mine (9) . . . that they may be one as We are (11).*" Jesus spells it out to challengers in John 5:18-30. Praise Father, Son, and Holy Ghost!

Sat 2 Thessalonians 1:1-2 addresses the church of the Thessalonians as being *in God our Father and the Lord Jesus Christ*, conveys God's blessing as coming *from God our Father and the Lord Jesus Christ*, and closes with *the grace of our Lord Jesus Christ be with you all (3:18)*. That takes care of the Father and the Son, but what of the Holy Spirit, the third Person of the Trinity? Jesus has the answer, and He put His answer into the record, as per John 14:16-17, John 15:26, and John 16:13-15. To Thee, O blessed Trinity, be praise now and eternally!