



"WE PREACH CHRIST CRUCIFIED..."

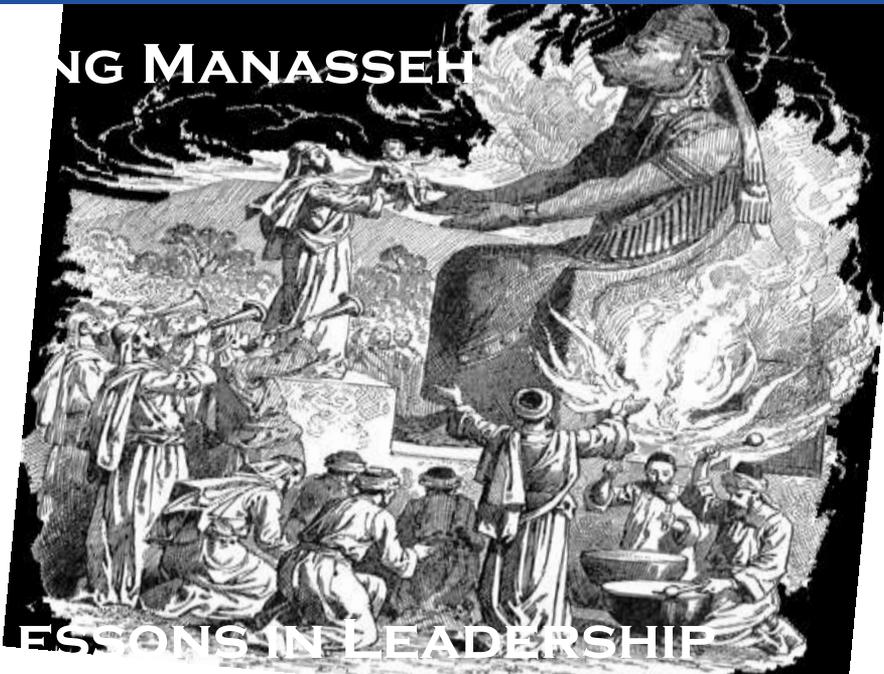
~1 CORINTHIANS 1:23

LUTHER MEMORIAL
CHURCH & SCHOOL K-8

134 21st Street
Fond du Lac, WI 54935

An Affiliate of the Church of the Lutheran Confession ♦ www.clclutheran.org

NG MANASSEH



ESSONS IN LEADERSHIP

9:00am Divine Worship Service (Summer Schedule)

Visit us at: www.FDLlutheran.com ♦ Church/Office (920) 922-7421

Pastor Neal Radichel ♦ Principal David Bernthal ♦ Teacher Jennifer Wiese

*After cloths are white; symbolizing for us the glory of God revealed in the humanity of Jesus.
Welcome to all! This week's focus:*

“So Manasseh seduced Judah and the inhabitants of Jerusalem to do more evil than the nations whom the LORD had destroyed before the children of Israel.”

2 Chronicles 33:9

Today's Divine Service Liturgy (how God serves us): **Red Hymnal pg. 24**

321 ♦ 652 ♦ Communion: 307, 305 ♦ 357

Pre-service Psalm 36 (Red Hymnal pg. 132) ~ Opening Bells / Prayer

Our worship service centers and glorifies our Savior, Jesus Christ. Please turn off your cell phones to avoid distraction.

THE ORDER OF SERVICE

I. WE PREPARE TO MEET OUR LORD

THE INVOCATION

We invoke ("call upon") the name of our Triune God.

PASTOR: We begin our Savior's divine service today in the name of the Father, and of the Son, and of the Holy Spirit.

ALL:



II. WE PRAISE OUR LORD

OPENING HYMN: #321 [Red Hymnal]

III. OUR LORD SPEAKS TO US

1ST LESSON ~ 1 TIMOTHY 1:8-17

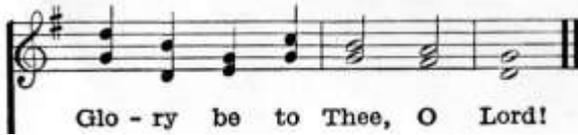


Our first Scripture lesson on leadership is with the Apostle Paul, who under divine inspiration of the Holy Spirit, encourages the young pastor Timothy to hold fast to the doctrines of Christ. Paul learned mercy as "the chief of sinners" and how to apply that same mercy to others as a pattern for those who believe and follow Jesus Christ. How are you following this pattern of longsuffering in your leadership of friends, family, or those of the faith?

8 But we know that the law is good if one uses it lawfully, **9** knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, **10** for fornicators, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine, **11** according to the glorious gospel of the blessed God which was committed to my trust. **12** And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into the ministry, **13** although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief. **14** And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. **15** This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. **16** However, for this reason I obtained mercy, that in me first Jesus Christ might show all

longsuffering, as a pattern to those who are going to believe on Him for everlasting life. **17** Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

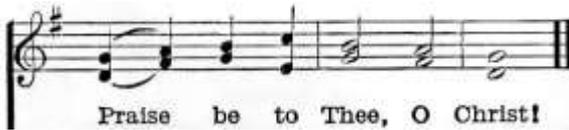
2ND LESSON ~ LUKE 15:11-32



You may not think of the parable of the prodigal son as an example of leadership. However, all three individuals here in Jesus' lesson show various attitudes for dealing and responding to sinful living. Who was the prodigal son's leader? How are we like the prodigal's brother? How is Jesus like the father?

- 11** Then He [Jesus] said: "A certain man had two sons. **12** "And the younger of them said to his father, 'Father, give me the portion of goods that falls to me.' So he divided to them his livelihood. **13** "And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. **14** "But when he had spent all, there arose a severe famine in that land, and he began to be in want. **15** "Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. **16** "And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. **17** "But when he came to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I perish with hunger! **18** 'I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you, **19** "and I am no longer worthy to be called your son. Make me like one of your hired servants."'
- 20** "And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. **21** "And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.' **22** "But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. **23** 'And bring the fatted calf here and kill it, and let us eat and be merry; **24** 'for this my son was dead and is alive again; he was lost and is found.' And they began to be merry.
- 25** "Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. **26** "So he

called one of the servants and asked what these things meant. **27** "And he said to him, 'Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.' **28** "But he was angry and would not go in. Therefore his father came out and pleaded with him. **29** "So he answered and said to his father, 'Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. **30** 'But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.' **31** "And he said to him, 'Son, you are always with me, and all that I have is yours. **32** 'It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.' "



OUR CONFESSION OF FAITH ~ NICENE CREED

The Nicene Creed was written to defend the Bible's teaching that the MAN Jesus Christ is not only true man, but also TRUE God. (Colossians 2:6-9)

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And I believe in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by Whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory to judge the living and the dead; whose kingdom will have no end.

I believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one baptism for the forgiveness of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

SERMON MEDITATION read/watch sermons and services online at www.fdllutheran.org

Jesus said, "...Blessed are those who hear the word of God and keep it!" ~Luke 11:28

2 Chronicles 33:9-16 NKJV

9 So Manasseh seduced Judah and the inhabitants of Jerusalem to do more evil than the nations whom the LORD had destroyed before the children of Israel. **10** And the LORD spoke to Manasseh and his people, but they would not listen. **11** Therefore the LORD brought upon them the captains of the army of the king of Assyria, who took Manasseh with hooks, bound him with bronze fetters, and carried him off to Babylon. **12** Now when he was in affliction, he implored the LORD his God, and humbled himself greatly before the God of his fathers, **13** and prayed to Him; and He received his entreaty, heard his supplication, and brought him back to Jerusalem into his kingdom. Then Manasseh knew that the LORD was God.

14 After this he built a wall outside the City of David on the west side of Gihon, in the valley, as far as the entrance of the Fish Gate; and it enclosed Ophel, and he raised it to a very great height. Then he put military captains in all the fortified cities of Judah. **15** He took away the foreign gods and the idol from the house of the LORD, and all the altars that he had built in the mount of the house of the LORD and in Jerusalem; and he cast them out of the city. **16** He also repaired the altar of the LORD, sacrificed peace offerings and thank offerings on it, and commanded Judah to serve the LORD God of Israel.

Remember Manasseh... His Rebellion and His Repentance

1. Top Down Failure – The King to his people

2. Top Down Forgiveness – The LORD to the King

THE OFFERTORY

We Offer God our hearts again, praying for His Spiritual blessings!



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from Thy pres-ence; and
take not Thy Ho-ly Spir-it from me. Re-store un-to me the joy of
Thy sal-va-tion; and up-hold me with Thy free Spir-it. A-men.

IV. WE OFFER OURSELVES TO OUR LORD

COMMUNION ANNOUNCEMENT: (See also blue handout in entry tract rack)

Holy Communion is rightly called a 'Sacrament' because it is a "Sacred act;" not in what WE do for Christ, but in what Christ does for US! Because God's Word presents the reception of this Sacrament as a most intimate expression of spiritual and confessional unity (1 Corinthians 1:10; 10:16-17 Romans 16:17-18), we ask only those who have publicly professed such oneness of faith and belief with us by membership here or another CLC church come forward at this time. This is not a judgment of anyone's faith, but rather an expression of ours. Please speak with pastor if you are seeking a church home or have any questions. We'd love to have you!

AN OFFERING OF THANKFUL HEARTS TO THE LORD

"So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver." ~ 2 Corinthians 9:7

SPECIAL PRAYERS ~ GENERAL PRAYER

V. OUR LORD BLESSES US

THE SACRAMENT OF HOLY COMMUNION

PRE/POST Prayer: pg. 118 [front of Red Hymnal]



CONFESSION & ABSOLUTION OF SINS

P: Knowing that God searches the heart, I ask you, are you sorry that you have sinned against Him in thought, word, and deed; and do you hope by the Holy Spirit, to amend your sinful life? Then declare so by saying, "Yes, with the help of God."

C: Yes, with the help of God.

P: Upon this confession of your sins, I announce the grace and peace of God to you, and by the authority and command of our Lord Jesus Christ I forgive you all of your sins in the name of the Father and of the Son and of the Holy Spirit.

ALL: Amen.

P: Lift up your hearts in the peace of our Lord Jesus Christ!



P: Let us give thanks unto the Lord, our God!



P: It is right and spiritually beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord:

ALL: Who with Your only-begotten Son and the Holy Spirit are one God, and one Lord. And in the confession of the only true God we worship the Trinity in Person and the Unity in Substance, of Majesty coequal!

P: Therefore with angels and archangels and with all the company of heaven, we magnify Your glorious Name, praising You singing:

HOLY, HOLY, HOLY *SANCTUS*

Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;
Heav'n and earth are full of Thy glo - ry; Ho - san - na, Ho -
san - na, Ho - san - na in the high - est. Bless - ed is He,
Bless - ed is He, Bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

THE LORD'S PRAYER

P: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil...

B: For Thine is the king-dom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF INSTITUTION

P: May this peace of our Lord be with you always!

B: A - - - - men.

LAMB OF GOD

AGNUS DEI

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. . . A - - - - men.

DISTRIBUTION HYMN: #307, 305

O LORD, NOW LET YOUR SERVANT

NUNC DIMITTIS

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)

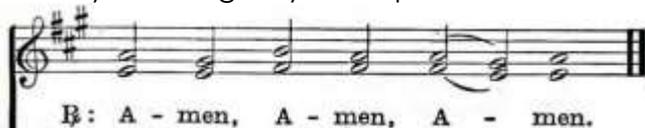


Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, For mine eyes have seen Thy Salvation:
 which Thou hast pre - pared be - fore the face of all people,
 A Light to light - en the Gen - tles and the Glo - ry of Thy
 peo - ple Is - - - - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; As it was in the be -
 ginning, is now, and ev - er shall be: For - ev - er more. A - men.

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

P: The LORD bless you and keep you; The LORD make His face shine upon you and be gracious unto you; The LORD turn His face toward you and give you His peace.



B: A - men, A - men, A - men.

CLOSING HYMN: #357 [Red Hymnal]

ANNOUNCEMENTS

Welcome to all! Guests, please sign our guest book in entryway and we hope you will come and join us again! Questions? (920) 922-7421

THIS WEEK AT A GLANCE: "If the LORD wills, we will do this or that." James 4:15

*Online calendar at FDLutheran.com or go to facebook.com/FDL.lutheran

- Jul 2 Sun** Usher Team #4: Wayne W, Dave B, Bob C, Ron H, Alan K, Larry S
Organist: Mr. Hay / Counters: Alan K, Bill J
9a Divine Service
- Jul 5 Wed** TVBS Fond du Lac area (Come hand out VBS invites with us!)
- Jul 9 Sun** Usher Team #1: Lowell B, Reuel D, Rodney K, Tyler K, Alex S, John S
Organist: Mrs. Fillmore / Counters: Alan K, Bill J
9a Divine Service

UPCOMING DATES: —————>

- Jul 11 Tue** TVBS Middleton, WI (Help our sister congregation share VBS invites!)
- Jul 16 Sun** **Quarterly Voters Meeting** following Worship Service
- Jul 23 Sun** **Annual Church Picnic** at Buttermilk Park
- Jul 31-4 M-F** **9-Noon** VBS - "Build on the Rock!" (Sign up to help on bulletin board!)
- Sep 9 Sat** **8-3p LM Booth** at Fondue Fest
- Sep 16 Sat** **12p LM Building Remodel Dedication Service**

GET LMNEWS TEXTED TO YOUR PHONE = Just Text " LMNEWS " to 84483

HOLY COMMUNION TODAY: Announcement for the Lord's Supper can be made by speaking to the pastor, signing the communion sheet in the back of church, or signing a pew card (see p.7).

In preparation for the Lord's Supper, the following excerpt from one of our Lutheran forefathers has been included (taken from *Ministry, Word & Sacraments* by Martin Chemnitz, 1522-1586):

What are the essential parts of the Sacrament? One usually and rightly answers: Word and element. But these must be rightly explained. For, first, to the essence of this Sacrament belong the outward elements of bread and wine (for in the cup that Christ took there was the fruit of the vine, Mt. 26:29). These elements are taken according to the institution and are separated from common use for the purpose of the Sacrament. Second, the word of institution of this Sacrament is added to those elements. And by virtue of that Word that which is present, offered, and received in the use of this Supper is not only bread, not only wine, but the body of Christ, which was given for us, the blood of Christ, which was shed for us for the remission of sins. And what is more, the Word is added to the elements not only in the way in which Christ spoke it once at the first Supper, but as Paul says, 1 Corinthians 10:16: "**The cup of blessing which we bless,**" namely through the words of Christ which we repeat in the administration of the Lord's Supper and thus connect the bread and wine with the word of institution, so that in that Sacrament we have neither the element alone, nor the simple Word, but, as Luther says, the word is clothed in the element, and the element connected with the Word.

SUMMER HOME VISTS! Pastor would like to try to visit everybody this summer, Lord willing. There are calendars laid out in the back of church. Please write your name down on a day that works for you! Pastor looks forward to stopping by for a bit to catch up and encourage!



July 31st – August 4th

REGISTER NOW FOR SUMMER VBS!

Go to FDLutheran.com

VBS HELPERS – sign up today on the bulletin board!!!

CALL NEWS Immanuel Lutheran, Mankato MN, has called the Rev. Mark Tiefel, pastor of Redemption Lutheran, Lynnwood WA, to be its second pastor. <> Teacher Amy Osborne, Holy

Trinity Lutheran, West Columbia SC, returned the call to Holy Cross Lutheran school, Phoenix AZ, and Teacher Nathan Wales, Holy Trinity Lutheran, returned the call to Faith Lutheran school, Markesan WI. <> Immanuel Lutheran, Mankato MN, has called Kayla Wendt, Immanuel Lutheran, Mankato MN, to teach part-time K-6 Music, Spanish and High School Choir.

Aberdeen, SD Preaching Station - Since November, Prince of Peace Lutheran Church (Hecla, SD) has been holding a monthly preaching station in Aberdeen, SD. The Lord has blessed us with an attendance ranging from 14-20. They meet at the Kippley Accounting Office (215 5th Ave NW) across the street from the former CLC church building. Their next services are on July 30 and Aug 27 at 4 pm. If you know anyone in the Aberdeen area, Pastor Daub would be pleased to visit with them and personally invite them to attend. E-mail him at pastor_daub@hotmail.com o

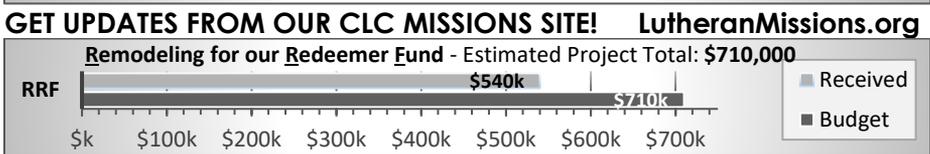
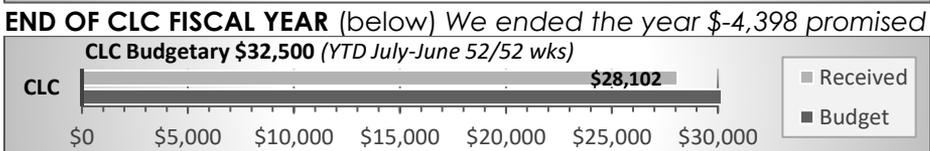
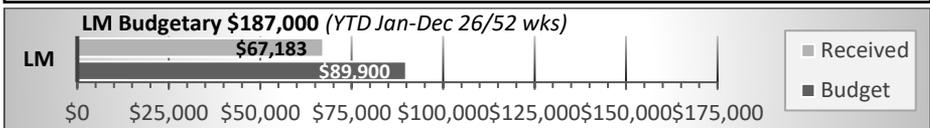
CONGREGATION OUTING: Sunday, July 30th Middleton is planning a picnic lunch/supper at Devil's Lake starting around 1 p.m. Bring a meat to grill and your own food---chips, potato salad, drinks, etc. If you have a small grill, please bring it along. Congregations from Fond du Lac, Markesan, Appleton, Hales Corners, Cambridge and Middleton have been invited. Kayaking, canoeing, hiking, yard games, etc. are all things that may be done. Hope you can make it!

IN OUR PRAYERS *If you are hospitalized, please let pastor know if you would like a visit!*

Hospitalized: Gerhardt M has returned home from the Lutheran Home. Ron L has returned home from Mayo. **Shut-ins:** Evelyn Chase (Lutheran Home), Eileen Gantner (Woodlands), Dan Immel (Woodlands), Ed Jacobs (868 W Scott St), Gloria Jacobs (Woodlands), Doris Kaiser (Woodlands), Jeanette Keipe (675 S. Main St.), John Lenburg (769 Mustang Ln), Marion Mach (Lutheran Home), Lois "Jean" Martin (Lutheran Home), Jim Steffen (Harbor Haven), Leah Wirkus (Lutheran Home).

FRUITS OF FAITH--LAST SUNDAY / FOR THE YEAR Bible Class N/A/Worship 104

LUTHER MEMORIAL CHURCH	CHURCH OF THE LUTHERAN CONFESSION
Budgetary (\$3596 budgeted per week)	Budgetary (\$680 needed per week)
\$2134 LM General Budget	\$2648 CLC General Budget
Non-Budgetary	Non-Budgetary
\$80 LM School	\$ ILC Student Aid Fund
\$ LM Student Aid Fund	\$25 ILC Building Fund
\$40 LM Debt Retirement	\$ ILC Improvement Fund
\$40 LM Maintenance & Improvements	\$10 Mission Development-(MDF)
\$57 LM Local Missions/Outreach	\$15/0 Project Kinship/Orphanage
\$210 LM Other: RRF (Building Fund)	\$45 CLC Other: Foreign
☐ Memorial (Designated): Other: Spokesman \$36	



Daily Bible Readings for Home Devotions

Mon 2 Chronicles 33:9-16 This version of the Babylonian Captivity is short on details, for God wants us to focus on the spiritual side of things. God squeezed Manasseh's heart to repent (12) and then let the Jews return home, start rebuilding, and get back to serving Him as He deserved (15-16). People that revere God and His Word have a future.

Tues Luke 15:11-32 This young man celebrated his **independence** with debauchery—which is common enough. But what salvaged him? His recollection of the “bright and happy home so far away,” where his father was waiting for his return. We get the point: our heavenly Father welcomes a wayward child home—even at a late hour.

Wed 1 Timothy 1:8-17 Why did God bother with a rabid Semite? In order to prove He can reclaim perverse sinners. God makes us take a good look at what we have done to ourselves (8-9), then take a good look at what He did for us (13-15), and then [rewind] take a long, second look at God Himself (17). God is so GOOD to sinners like us!

Thurs Psalm 51 The realization that God is waiting for us to return home prompts us to admit our guilt and throw ourselves on His mercy (1-4). What do we expect from God? Not what we deserve (5-6), but what He can do for us (7-9) from the inside-out (10-11). This psalm doesn't specify what Jesus has done for us, but we know. Hallelujah!

Fri Mark 9:25-29 Since the disciples couldn't manipulate the demon, Jesus overpowered it with His Word: “*I command you, come out of him, and enter him no more!*” But WHY couldn't they? Because “*this kind (of evil) can come out by nothing but prayer and fasting*”—that is, only by utter dependence on God to intervene and produce results.

Sat Ephesians 2:1-7 When Satan had staked out his claim on our body and soul, heart and hands (2-3), God knocked Satan sideways and reclaimed us for Himself (4-6). Why does God bother? Because *He is rich in mercy and because of His great love with which He loved us*—so that we could belong to Him, be adopted into His family circle, and enjoy our days on Earth until the day of our retirement to heaven (7). That's wonderful for us and for everyone else. Have a good weekend.