FOREWORD

A Reference Chart Of Teaching Differences



Martin Luther at the Diet of Worms taking his stand on the Bible

+ + +

"Here I stand, I cannot do otherwise God help me. Amen." Two great concerns led to the founding of the Church of the Lutheran Confession in 1960:

- 1. Concern for upholding the full truth of God's Word and the precious Gospel of our Lord Jesus Christ, who is the Way, the Truth, and the Life, apart from whom there is no salvation.
- 2. Concern over the mixing of the false teachings of men with the true Word of God. False teaching poses a serious threat to our Christian faith. Satan tries to use it to undermine our confidence in the authority and reliability of the Bible. His ultimate goal is to destroy our faith completely by undermining our confidence in the Lord Jesus and His work of redemption.

This presentation is divided into two parts. Part one is a side-by-side listing of true doctrines of the Bible and false doctrines taught by various religious groups. Part two consists of a chart that identifies these groups with some of the errors they teach.¹

We pray that this presentation will prove helpful to you as you seek to fulfill the responsibility God has given you as a Christian to "test the spirits to see whether they are from God, because many false prophets have gone out into the world" (1 John 4:1). May the Holy Spirit bless you with an abiding love for the truth of God's Word and keep you in it unto eternal life. May He also bless you with eagerness and zeal for sharing with those around you the truth in Christ Jesus, the only name under heaven given to men by which we must be saved.

1

ABBREVIATIONS

Christian Churches



Lutheran

¹ The reader should bear in mind that not all pastors within a specific religious group will openly promote these errors. Some groups do not hold their leaders to a particular standard of doctrine. Others bodies, while not officially promoting a particular teaching error, tolerate in their midst those who do. If you have questions about whether a particular religious group is teaching God's Word faithfully, ask your pastor. He will be happy to assist you.

- ELS Evangelical Lutheran Synod (in fellowship with WELS)
- LC-MS Lutheran Church-Missouri Synod
- WELS Wisconsin Evangelical Lutheran Synod (in fellowship with ELS)

Non-Lutheran

BAP Baptist

CHAR Charismatic

- CoC Church of Christ
- EPIS Episcopal
- HB Holiness Bodies
- RC Roman Catholic
- REF Reformed²
- SDA Seventh Day Adventist

Non-Christian Churches³

- CS Christian Science
- J Jewish
- JW Jehovah's Witnesses
- LDS Church of Jesus Christ of Latter Day Saints (Mormons)
- U Unitarian

Part 1 Teaching Differences Arranged By Doctrine

BAPTISM

True Doctrine

Baptism is a spiritual rebirth by the Holy Spirit through water and the Word. It is a means by which God dresses children in the robe of Jesus' righteousness and adopts them into His family. Titus 3:5.

Baptism washes away sin and saves. Acts 2:38, 22:16; 1 Peter 3:21.

Through baptism God forgives all sin (both original sin and actual sin).

Baptism may be administered by sprinkling water, pouring water, or by immersion.

It is God's will that infants be baptized. Matthew 28:19, Mark 10:13-16, Acts 2:38-39.

Only baptisms administered in the name of the Triune God are valid. Matthew 28:19.

Baptism is a dedication of a child to God. It has no power to bring children into God's family. [REF]

BAPTISM

False Doctrine

Baptism symbolizes the forgiveness of sins and salvation. [REF]

Baptism only forgives original sin and the sins we commit before our baptism. [RC]

All baptisms, to be valid, must be performed by immersion. [BAP]

Only those who have reached the age of discretion should be baptized. [BAP]

Baptisms are administered in the name of a god that is not Triune. [LDS]



denominations that fall within this group include: Assembly Baptist, Church of God, Episcopal, Methodist, Presbyterian, United Church of Christ. religious group that denies the humanity or divinity of

Christ or that rejects the doctrine of the Holy Trinity is not Christian.

2

BEGINNING OF LIFE

True Doctrine

Life begins at conception. Every child, regardless of mental or physical condition, is a precious gift of God. Abortion is a transgressing of God's will in the Fifth Commandment. Exodus 20:13, Job 10:8-12, Psalm 127:3, Jeremiah 1:5.

BEGINNING OF LIFE

It cannot be determined when life begins. Mothers have the right to choose whether or not to have an abortion. The destruction of a fetus is not murder. [many]

Teach me, O LORD, the way of Your statutes, and I shall keep it to the end. Psalm 119:33.

BIBLE

True Doctrine

The Bible is the inspired and inerrant Word of God. It contains no mistakes, myths, or contradictions. 2 Peter 1:21, 2 Timothy 3:16, John 17:17, John 10:35.

All miracles recorded in the Bible (e.g. the story of Jonah, the virgin birth of Christ, Jesus changing water to wine, calming the storm, curing the sick, raising the dead) are historical events that really happened. John 20:30-31.

Christ made all the statements attributed to Him in the Bible.

We must look to the Word of God in the Bible -- SCRIPTURE ALONE -- for authoritative information about the way to heaven and for guidance in living a God-pleasing life. Proverbs 30:5-6, Revelation 22:18-19.

BIBLE False Doctrine

Some historical data, geographical references, and matters of custom recorded in the Bible may not be the true Word of God. Holy Scripture contains the Word of God *and* the word of men. It is wrong to speak of the Bible as the inerrant Word of God. [ELCA, tolerated in LC-MS, some BAP, others]

Many miracles recorded in the Bible did not necessarily happen as they are recorded. They may have been added later by the early church. [tolerated in ELCA, many others]

Many of the statements attributed to Christ in the Bible were added by the early church. [tolerated in ELCA, many others]

Traditions of the church and the later witness of the church (supernatural visions, dreams, and revelations) are of equal authority to the Word of God in the Bible. [CS, LDS, RC]

4

BORN AGAIN CHRISTIAN True Doctrine

A "born again Christian" is a one who has been reborn spiritually by the power of the Holy Spirit through water and word of baptism. This spiritual rebirth happens to all Christians at the moment of their conversion. (Water baptism and Spirit baptism are identical.) John 3:3-5, Acts 2:38, 1 Peter 1:23, Titus 3:5.

The Spirit-filled life is evidenced in Christians by their confession of faith in Jesus Christ as Lord and Savior and a life of Spirit-worked sanctification (fruits of faith). 1 Corinthians 6:9-11, 12:3, Galatians 6:19-26.

CHURCH

True Doctrine

Only those who believe in Jesus as their Savior are children of God. John 1:12, Galatians 3:26.

Only believers in Jesus make up the spiritual body of Christ, the Holy Christian Church. Unbelievers and hypocrites aren't part of the Church. Romans 8:9, Ephesians 5:25-27, 1 Peter 2:4-9.

There is no salvation outside of the Holy Christian Church. 2 Timothy 2:19.

BORN AGAIN CHRISTIAN False Doctrine

A "born again Christian" is one who has undergone a special religious experience. This spiritual rebirth is a "second blessing" that happens only to certain Christians after their conversion. (Water baptism and Spirit baptism are two different things.) [CHAR, some REF]

The Spirit-filled life is evidenced in Christians by their ability to speak in tongues. [CHAR]

CHURCH

False Doctrine

All people are children of God, whether or not they have faith in Jesus as their Savior. [tolerated in ELCA, some REF]

Everyone who claims to be a Christian is a member of the Church. [tolerated in ELCA and REF]

There is no salvation outside of membership in the outward organization. [RC]

The law of the LORD is perfect, converting the soul; the testimony of the LORD is sure, making wise the simple. Psalm 119:33.

How sweet are Your words to my taste, sweeter than honey to my mouth! Psalm 119:103. 5

CHURCH FELLOWSHIP

True Doctrine (compare "Religious Unionism" below)

It is God's will that Christians be united in their confession of all that the Bible teaches before joining in the practice of religious fellowship (worshiping, praying, and celebrating Lord's Supper together) or engaging in church work. 1 Corinthians 1:10, Philippians 2:1-2, Acts 2:42, Romans 16:17-18.

CHURCH FELLOWSHIP

False Doctrine (compare "Religious Unionism" below)

Christians may engage in worship and joint church work with no regard for teaching differences and variations in religious belief. It is not necessary or possible for Christians to be united in their confession of all that the Bible teaches. Latitudes of opinion on what the Bible teaches should be tolerated within the church. [ELCA, tolerated in LC-MS, REF, others]

CREATION

True Doctrine

God created the world in six days by the power of His Word. The story of the creation, as recorded in Genesis 1, is a historical fact. See also Exodus 20:11, Hebrews 11:3.

Each of the creation days was an ordinary 24-hour day. Genesis 1.

Adam and Eve were real historical persons. Genesis 1:26-27, Matthew 19:4.

HOMOSEXUALITY

True Doctrine

Scripture declares that homosexuality is sinful and contrary to God's intention in creating man and woman. We must warn the impenitent that homosexuality, like all sins, excludes people from eternal life. The church must not bless same-sex marriages, nor retain in the public ministry those who defend, condone, or persist in words or actions contrary to God's will. We are happy to assure the repentant who are struggling against this sin that they have forgiveness through the blood of Christ. God provides the remedy for all moral failure through faith in Jesus Christ and the life changing power of the Holy Spirit. Romans 1:18-32, 1 Corinthians 6:9-11. 1 John 1:5-9.

God our Savior desires all men to be saved and to come to the knowledge of the truth. 1 Timothy 2:3. **CREATION** False Doctrine

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The account of the creation in Genesis 1 is a myth. Evolution is a possible explanation for how our world originated. [tolerated in ELCA, many others]

The creation days were long periods of time. [tolerated in ELCA, others]

Adam and Eve were mythical characters, not historical persons. [tolerated in ELCA, others]

HOMOSEXUALITY

False Doctrine

Homosexuality is a predetermined orientation that is normal and natural for some, just as heterosexual orientation is normal and natural for others. Homosexuality is not sinful. It is simply the way that a minority of our population expresses human love and sexuality. The church should bless same-sex marriages. Openly gay or lesbian pastors may be ordained. [tolerated in ELCA, many others]

If you abide in My Word, you are My disciples indeed. And you shall know the truth, and the truth shall make you free. John 8:31.

CONVERSION True Doctrine

Unbelievers are converted to faith in Christ by the power of the Holy Spirit working through *the Means of Grace, the Gospel in Word and Sacrament.* Romans 10:17, 1 Cor. 6:11, 4:15, 12:3; 1 Peter 1:23; Titus 3:4-5.

All human beings are born spiritually blind and dead in sin. Therefore they are unable to believe in Christ or make the decision to come to Him on their own. Romans 8:7; 1 Corinthians 2:14, 1 Corinthians 12:3.

No one is able to contribute in any way, or cooperate with God even a little, in his conversion. Ephesians 2:4-5,8-9, 1 Corinthians 12:3.

CONVERSION

False Doctrine

Unbelievers may be converted to faith in Christ apart from the working of the Holy Spirit in the Gospel, "out of the blue," without any means. [CHAR, HB]

Human beings, though born sinful, still possess the ability to come to Christ on their own. They can, by an act of their own will, make a decision to believe. [BAP, CHAR, other REF]

Some are converted to Christ because they have a better attitude toward God than others or because they resisted the Holy Spirit's call to faith less than others. [ELCA, REF]

JUSTIFICATION

True Doctrine (compare "Salvation" below)

God has justified (declared not guilty) all sinners for the sake of Jesus, who made atonement for the sins of the world by substitutionary His death on the cross. 2 Corinthians 5:21, Romans 3:23-24. Romans 4:25.

We are justified by grace THROUGH FAITH ALONE. Romans 5:18-19, 1 Corinthians 5:18-21.

LORD'S SUPPER

True Doctrine

The body and blood of Christ are present in the Lord's Supper in, with, and under the earthly elements, bread and wine (doctrine of the Real Presence). Matthew 26:26-28, Mark 14:22-24, Luke 22:18-20, 1 Corinthians 11:24-25.

In the Lord's Supper Jesus gives the blessing of the forgiveness of sins to all believing communicants (compare passages listed above.)

God blesses each believing communicant with the gift of salvation (eternal life in heaven) along with the gift of forgiveness. Luke 1:77.

When Christians commune with each other they give expression to the Spirit-worked unity of faith they share. It is Jesus' will that we practice close communion. John 17:20-23; Romans 5:5-6; 1 Corinthians 1:10, 10:17.

Contend earnestly for the faith which was once

for all delivered to the saints. Jude 3.

JUSTIFICATION

False Doctrine (compare "Salvation" below)

God justifies sinners in view of their faith or because of a better attitude on the part of those who are saved. [ELCA]

We are justified by "grace infused" and the performance of good works. [RC]

LORD'S SUPPER False Doctrine

The earthly elements bread and wine only symbolize Jesus' body and blood. [REF] The bread and wine are changed into the body and blood of Christ. [RC]

The blessing of the forgiveness of sins is only symbolized in the Lord's Supper, [REF] Communicants receive the blessings of God's love by the outward act of receiving the Lord Supper, [RC]

Salvation is not a blessing conveyed to communicants in the Sacrament. [REF] The blessings of God's love are obtained by the good work of communing. [RC]

When the Lord's Supper is celebrated all who are present are eligible to commune. even when they are not united in their beliefs and confession (open communion). [ELCA, REF, tolerated in LC-MS]

8

MISSION OF THE CHURCH

True Doctrine

The mission of the Church is to fulfill Jesus' Great Commission to proclaim and spread the saving message of His Gospel to all people. Matthew 28:19-20, Luke 24:47, John 20:21-23, 1 Corinthians 2:1-2.

The Church is to teach all that the Lord has commanded in Scripture ... and only Scripture. Matthew 28:20, 2 Timothy 4:1-5.

RELIGIOUS UNIONISM

True Doctrine (compare "Church Fellowship" above)

False teaching is any teaching that contradicts the Truth of the Bible. (The teachings of the Bible are clear.) Jeremiah 23:31-32, Psalm 119:105, John 8:31-32).

All religious teachings should be tested in the light of Scripture. Teachings contrary to Scripture should be rejected. Jeremiah 23:25-29, 1 Thessalonians 5:21-22, 1 John 4:1.

God tells us to avoid religious fellowship with false teachers as soon as it is noticed that they are defending or promoting ("sticking to") their error. Romans 16:17-18.

God tells us to avoid religious fellowship with false teachers out of love for the false teachers (to warn them of the danger to their faith) and out of love for our souls (to prevent our faith from being damaged or destroyed). 1 Corinthians 14:8, Galatians 5:9, 2 Timothy 2:17-19.4

MISSION OF THE CHURCH False Doctrine

The mission of the Church is social in nature [many]

The Church is to teach what is in the Bible, plus the traditions of the church. [LDS, RC]

RELIGIOUS UNIONISM

False Doctrine (compare "Church Fellowship" above)

It is not possible for anyone to know or teach the whole Truth. (Many teachings of the Bible are unclear.) [manv]

Differences of opinion about what the Bible teaches should be tolerated in the Church. [ELCA, REF, tolerated in LC-MS].

Fellowship with false teachers may continue until you have reached the conviction that warning them about their error will serve no purpose, or as long as you believe there is hope of leading them back to the way of truth. [ELS, LC-MS, WELS]

To avoid religious fellowship with false teachers and their adherents is unloving.

⁴ Weak brothers (that is, Christian people who show a weakness in their faith or an ignorance in their knowledge of Bible teaching) shouldn't be avoided. In their case God wants us to provide patient instruction in the Word so that their Bible knowledge may grow and their faith in Jesus may be nurtured and strengthened. Romans 15:1-2, Galatians 6:1-2.

RESURRECTION

True Doctrine (compare "Second Coming of Christ" below)

Jesus rose physically from the dead on Easter morning. Matthew 28, Luke 24, 1 Corinthians 15.

All the dead will rise <u>on</u> the Last Day. Believers will enter eternal life in heaven. Unbelievers will suffer eternal punishment in hell. Job 19:26-27, Matthew 25:31-46, John 5:28-29, 1 Corinthians 15:51-57.

SALVATION

True Doctrine (compare "Justification" above)

Jesus died on the cross for all sinners and God has declared all of them forgiven for Jesus' sake. Romans 5:6, 2 Corinthians 5:19, 1 John 2:2.

The sinner is saved BY GRACE ALONE through faith in Christ, apart from the works of the law. Romans 3:24, Ephesians 2:8-9.

God wants to save everyone. 1 Timothy 2:4, 2 Peter 3:9.

Jesus Christ is the one and only way to heaven. Acts 4:12, John 14:6, 1 John 5:11-12.

RESURRECTION

False Doctrine (compare "Second Coming of Christ" below)

Jesus did not rise physically from the dead. [J, many others]. The biblical account of His resurrection is a myth and not a historical event. [tolerated in ELCA, others]

Some will be taken to heaven bodily <u>before</u> the Last Day. [CHAR, JW, SDA, tolerated in ELCA, all who espouse the millennialist teaching of a 1,000 year earthly reign of Christ]

If you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. Romans 10:9.

SALVATION

False Doctrine (compare "Justification" above)

Jesus died on the cross only for those who end up in heaven. [some REF]

The sinner is saved by "grace infused" and by doing works of the law. [RC]

God chose some people to be saved and others to be damned. [REF]

There are other ways to get to heaven besides Jesus. [CS, J, U, others] All who are sincere in what they believe will be saved. [tolerated in ELCA, others]

SECOND COMING OF CHRIST

True Doctrine (compare "Resurrection" above)

On the Last Day the Lord Jesus will come from heaven to the judge the living and the dead. Matthew 25:31-46, John 5:28-29; Acts 1:11, 10:42, 17:30-31; Romans 2:5-6.

The return of Christ for judgment at the end of the world is certain. The exact time of His return and of the end can't be determined. Matthew 24:36, 1 Peter 4:7, 2 Peter 3:10.

SIN

True Doctrine

Man lost the perfect righteousness and knowledge of God's will (image of God) with which he was created. This happened when he was tempted by Satan and sinned (Genesis 3). Since the fall into sin, everyone is conceived and born in sin (original or birth sin). Everyone is inclined by nature to transgress God's law by evil thoughts, words, and deeds (actual sin). Psalm 51:5, Genesis 5:3; Matthew 15:19, 1 John 3:4.

All people are accountable to God for their birth sin and their actual sin, including babies. Both adults and children are liable for God's punishment for their sin. Romans 5:12, 6:23a.

SECOND COMING OF CHRIST

False Doctrine (compare "Resurrection" above)

Before the Last Day He will come from heaven to take believers off the earth in a secret rapture. Later He will return to rule visibly on earth from the city of Jerusalem for 1,000 years. Still later, He will return for judgment on the Last Day (millennialism). [CHAR, REF, HB, JW, many others]

It is possible to calculate the exact time when the end of the world will happen. [JW, CHAR, REF, HB, many others]

SIN

False Doctrine

There is no such thing as sin. Evil is the result of the corrupt environment we live in. All talk of Satan and demons in the Bible is symbolic. [tolerated in ELCA]

God does not hold little children accountable for the sins they commit until they reach an age of discretion. [BAP, CoC]

Heaven and earth will pass away, but My words will by no means pass away. Matthew 24:35.

TRINITY

True Doctrine

The true God is Triune (one God in three Persons: Father, Son, and Holy Spirit). All three Persons of the Godhead are co-eternal, and co-equal in honor, power, and glory. Deuteronomy 6:4, Numbers 6:24-26, Matthew 28:19; the Nicene and Athanasian Creeds.

TRINITY **False Doctrine**

The true God is not Triune. [CS, J, JW, LDS, U, tolerated in ELCA] Jesus was a mortal man, not the eternal Son of God. [CS, J, JW, LDS, U, tolerated in ELCA]. The Holy Spirit is an impersonal force. [JW]

The time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; and they will turn their ears away from the truth, and be turned aside to fables. 2 Timothy 4:3.

VIRGIN BIRTH

True Doctrine

Christ was miraculously Jesus conceived in Mary's womb by the power of the Holy Spirit. He was born of a virgin. Isaiah 7:14, Matthew 1:23, Luke 2:35.

WOMEN'S ROLE

True Doctrine

God limits the pastoral office to men. 1 Timothy 2:11-14, 3:2; 1 Corinthians 14:34-35.

The exercise of headship or authority in church and home is to be carried out by men. Genesis 3:16, Ephesians 5:22-25, 1 Peter 3:1-5.

VIRGIN BIRTH

False Doctrine

Jesus was born in a natural way like all others. [tolerated in ELCA, LC-MS, BAP, others]

WOMEN'S ROLE

False Doctrine

Women are allowed to serve as pastors. [EPIS, ELCA, REF]

Woman suffrage is practiced in the church. [ELCA, EPIS, REF, practiced in LC-MS, others]

Part 2

False Teachings Arranged by Religious Group

HEATHENISM

(Buddhism, Hinduism, Islam, Judaism, etc.)

The heathen religions teach . . .

• Worship of a false god (idolatry) 4:10

- The true God is not the Triune God
- Jesus is not the eternal Son of God
- Jesus is not the only Way to heaven
- Good works are essential for salvation
- The Bible is not God's Word
- Many other unchristian beliefs

NON-CHRISTIAN CULT RELIGIONS

1. Jehovah's Witnesses

The Jehovah's Witnesses teach . . .

- The Bible isn't the sole authority in matters of faith; beliefs are based on writings of men (Watchtower Magazine, etc.)
- The true God is not triune
- of the Triune God
- The Holy Spirit is an invisible force, not a Person of the Triune God
- Christ's death isn't sufficient to atone for the sins of all
- Christ rose from the dead with a re-created body
- Only 144,000 will be saved
- Christ will return to rule on earth for 1,000 years (millennialism)
- Quote and apply Bible passages out of their context

But the Bible Says . . .

But the Bible Says . . .

• John 1:1, John 5:23

• John 14:6, Acts 4:12

• Matthew 28:19

• Ephesians 2:8-9

• 2 Timothy 3:15-16

• Exodus 20:3, Matthew

- Proverbs 30:5-6, Luke 16:29, John 17:20
- Matthew 28:19
- John 5:23, Colossians 2:8-9
- Acts 5:3-4
- Romans 3:23-26, 5:1
- 1 Corinthians 15:3-4,
- Luke 24:38-40
- John 3:16
- John 18:36
- 2 Peter 1:20

13

Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves. Matthew 7:15.

- - - Jesus is a created being; He is not a Person

2. The Church of Jesus Christ of Latter Day Saints (Mormons)

The Latter Day Saints teach . . .

- Bible not the sole authority in matters of 1:21,
 - faith; base their beliefs on writings of men and ongoing revelation (Book of Mormon, etc.)
 - The true God is not triune
 - Jesus is not the eternal God
 - Salvation is by faith and obedience to the laws and ordinances of the church
 - There are many gods; all male Mormons are striving to become a god
 - There will be eternal marriage in heaven
 - Baptism for the dead is practiced
 - Polygamy is practiced

- But the Bible Says . . .
 - Proverbs 30:5-6, 2 Peter

Jeremiah 23:31-32

- Matthew 28:19
- John 1:1, John 5:23
- Ephesians 2:8-9
- Isaiah 43:10, 1 Timothy 2:5
- Matthew 22:30, Romans 7:2
- Hebrews 9:27
- Genesis 2:24, 1 Corinthians 7:2

3. Christian Science

Christian Science teaches . . .

- The true God is not the Triune God
- Jesus is not the eternal God
- Jesus is a "Way-shower," not a Savior
- All sin, disease, death is unreal (overcome by faith and prayer)
- Their book *Science and Health* supersedes the authority of the Bible
- But the Bible Says . . .
- Matthew 28:19
- John 1:1, John 5:23
- Ephesians 1:7
 Romans 6:23, 7:18; Acts 14:22
- 2 Peter 1:21,
- 2 Timothy 3:16-17

Other groups such as the Unification Church ("Moonies"), Unitarian and Universalist churches, and Spiritualists like to hide behind the guise of Christianity but are unchristian in their teachings and beliefs.

1. Roman Catholic Church

Roman Catholicism teaches . . .

- The Pope is the representative of Christ on earth
- Papal pronouncements are authoritative and infallible (on a par with the Bible)
- There are three authoritative sources for religious teaching: The Bible, papal decrees, and church tradition
- We are saved through faith in Christ and the performance of good works
- There is no salvation outside the Catholic Church
- We should pray to Mary and the saints
- Indulgences (remission before God of temporal punishments for sin) should be dispensed in the church
- The Mass (Lord's Supper) is a sin-sacrifice Priests should not marry

<u>But the Bible Says</u> . . .

- Matthew 23:9, 1 Timothy 2:5 1 Corinthians 3:11
- Proverbs 30:5-6; Matthew 15:9, Matthew 15:9, Jeremiah 23:31
- John 17:17, 2 Peter 1:21
- Ephesians 2:8-9; Romans 3:28, 10:4; Galatians 3:10-11
- John 3:16, Romans 10:9
- Matthew 4:10, John 16:23
- Psalm 32:5, John 19:30,
 - 1 John 1:8-9
- Hebrews 7:26-27, 10:18; 1 Timothy 3:2, 4:1-3

2. Eastern (Greek) Orthodox Church

The body traces its roots back to the Great Schism of 1054, when it separated from Rome due to a power struggle in the church. The Eastern Orthodox Church is virtually identical in its teachings to the Roman Catholic Church, except that it does not accept the authority and infallibility of the Pope.

Their message will spread like cancer. Hymenaeus and Philetus are of this sort, who have strayed concerning the truth. 2 Timothy 2:17-18. Jesus said, "I am the way, the truth, and the life. No one comes to the Father except through Me." John 14:6.

CHRISTIAN GROUPS

3. Reformed Denominations

Major denominations within this group include: Baptist, Methodist, Presbyterian, Episcopal, United Church of Christ, and Pentecostal groups such as Assembly of God and the Church of God. Most TV Evangelists also are Reformed in their beliefs.

<u>The Reformed</u> Churches teach . . .⁵

- Babies are not born sinful (Or: God does not hold babies accountable for sin)
- Babies should not be baptized
- Water baptism does not forgive sin or save (it is only a sign of God's forgiveness)
- Christ's body and blood aren't present in the Lord's Supper, only symbolized
- Unbelievers have the ability to come to faith (decide for Christ) on their own
- Jesus' death on the cross was intended only for the salvation of some, not all
- Baptism of the Spirit is an event occurring after salvation; it is something some Christians will experience, not all
- We should expect the Holy Spirit to bestow charismatic gifts on Christians today (speaking in tongues)
- Confession that "Jesus is Lord" sufficient for the practice of religious fellowship
- Christ will return to rule on earth for 1.000 years (millennialism)
- The time of Christ's return can be predicted
- The pastoral office is open to women
- All Christians must tithe

But the Bible Says . . .

- Psalm 51:5, John 3:5-6, Romans 6:23a
- Matthew 28:19. Acts 2:38-39
- Galatians 3:27, 1 Peter 3:21
- Luke 22:19-20. 1 Corinthians 10:16
- 1 Corinthians 12:3, John 6:44, John 15:16
- John 1:29, 1 Timothy 2:4, 1 John 2:2
- Romans 6:3-4, Ephesians 1:3-14
- Mark 16:17-18,20, Acts 2:43, 2 Corinthians 12:12. Hebrews 2:3-5
- Romans 15:5-6, 16:17-18; 1 Corinthians 1:10
- John 18:36
- 1 Timothy 2:11-14, 3:2; 1 Corinthians 14:34-35
- 2 Corinthians 9:7

4. Seventh Day Adventists (SDA)

In addition to many of the errors listed above

The SDA Church teaches . . .

• Saturday is the one divinely ordained worship day

Colossians 2:16-17

5 Note: Not all of these errors are taught by all Reformed denominations. These are only *general* areas of difference between Reformed churches and Bible-based

5. The Evangelical Lutheran Church in America (ELCA)

Formed in 1988 by the merging of the Lutheran Church in America (LCA), the American Lutheran Church (ALC), and the Association of Evangelical Lutheran Churches (AELC).

The ELCA teaches⁶ . . .

- Bible contains errors, myths, and contradictions
- The true God is not Triune
- Satan is not a real being, only a symbol 5:8
- Jesus may not have arisen physically from the dead
- Jesus may not have been born of a virgin
- Salvation may be found in other religions
- Evolution is a possible explanation for the origin of the world
- "Agreement in the Gospel" is sufficient for the practice of religious fellowship
- Women may serve as pastors
- Abortion is a mother's choice
- Homosexuality/lesbianism is an acceptable lifestyle

But the Bible Says . . .

- Proverbs 30:5, John 10:35, John 17:17
- Matthew 28:19
- Ephesians 6:11, 1 Peter
- 1 Corinthians 15:3-4, Luke 24:38-40
- Isaiah 7:14, Matthew 1:23, Luke 2:35
- John 14:6, Acts 4:12
- Genesis 1, Exodus 20:11, Hebrews 11:3
- Romans 15:5-6, 16:17-18; 1 Corinthians 1:10
- 1 Timothy 2:11-14, 3:2; 1 Corinthians 14:34-35
- Psalm 127:3, 139:13; Jeremiah 1:5
- Romans 1:26-28.
- 1 Corinthians 6:9-11

But evil men and impostors will grow worse and worse, deceiving and being deceived. But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them. 2 Timothy 2:13-14.

Some of these errors aren't part of the official doctrinal stance of the ELCA but are being taught or tolerated in their churches and seminaries.

But the Bible Says . . .

- Mark 13:32

confessional Lutheranism.

6. The Lutheran Church – Missouri Synod (LC-MS)

The Missouri Synod teaches . . .

- Membership in lodges allowed
- Membership in scouting and fraternal benefit societies allowed
- Woman suffrage (voting privileges)
 allowed
- Joint church work engaged in with other churches without regard for teaching differences
- Open communion allowed
- Doctrinal discipline not carried out faithfully

But the Bible Says . . .

- Romans 16:17-18, 2 Corinthians 6:16-17
 Romans 16:17-18.
- 1 Thessalonians 5:21-22
- 1 Timothy 2:12-14
- Romans 16:17-18, 1 Corinthians 1:10
- 1 Corinthians 1:10, 10:17
- Romans 16:17-18

7. Wisconsin Evangelical Lutheran Synod (WELS)

(in fellowship with the Evangelical Lutheran Synod)

The Wisconsin Synod teaches . . .

- Religious fellowship with false teachers should end when it appears that they are persisting in their error and that additional efforts to lead them back to the way of truth will serve no purpose.
- Membership in fraternal benefit societies (e.g. Thrivent Financial) is viewed as acceptable even though, through one's membership in such societies, financial support is given to false teachers.

18

<u>But the Bible Says</u> . . .

- Romans 16:17-18
- Romans 16:17-18, 1 Thessalonians 5:21-22

Be faithful until death, and I will give you the crown of life. Revelation 2:10.

O Holy Spirit, grant us grace That we our Lord and Savior In faith and fervent love embrace And truly serve Him ever, So that when death is drawing nigh, We to His open wounds may fly And find in them salvation.

Help us that we Thy saving Word In faithful hearts may treasure; Let e'er that Bread of Life afford New grace in richest measure. Yea, let us die to every sin, For heaven create us new within That fruits of faith may flourish.

And when our earthly race is run, Death's bitter hour impending, Then may Thy work in us begun Continue till life's ending, Until we gladly may commend Our souls into our Savior's hand To rest in peace eternal.

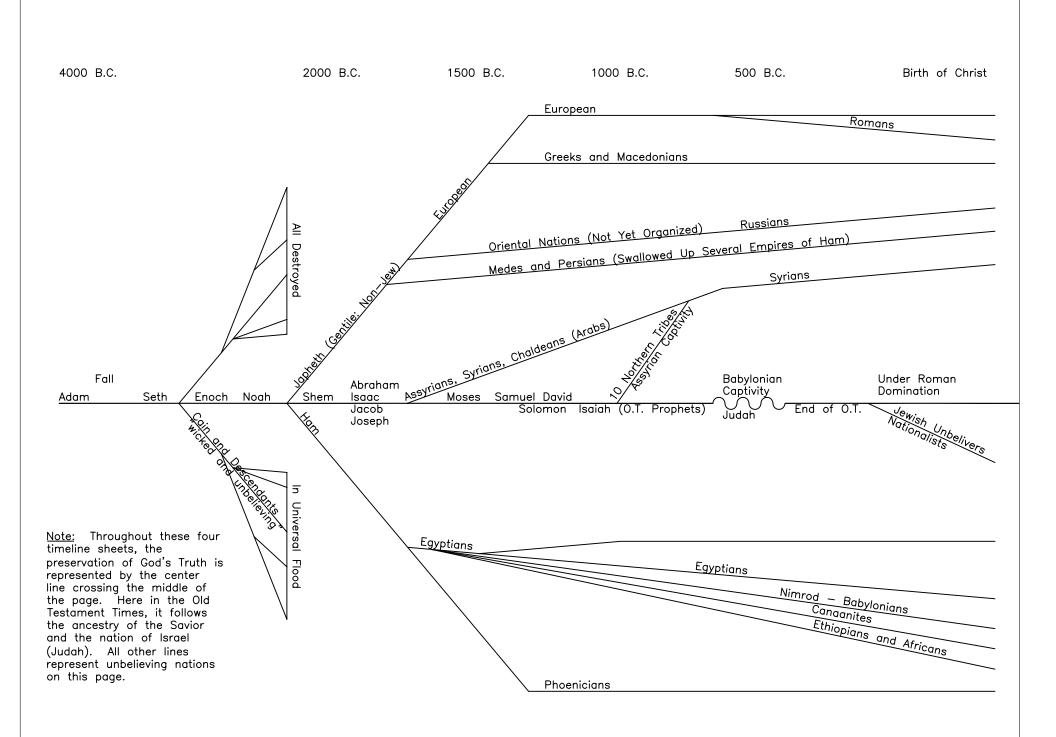
The Lutheran Hymnal, #293

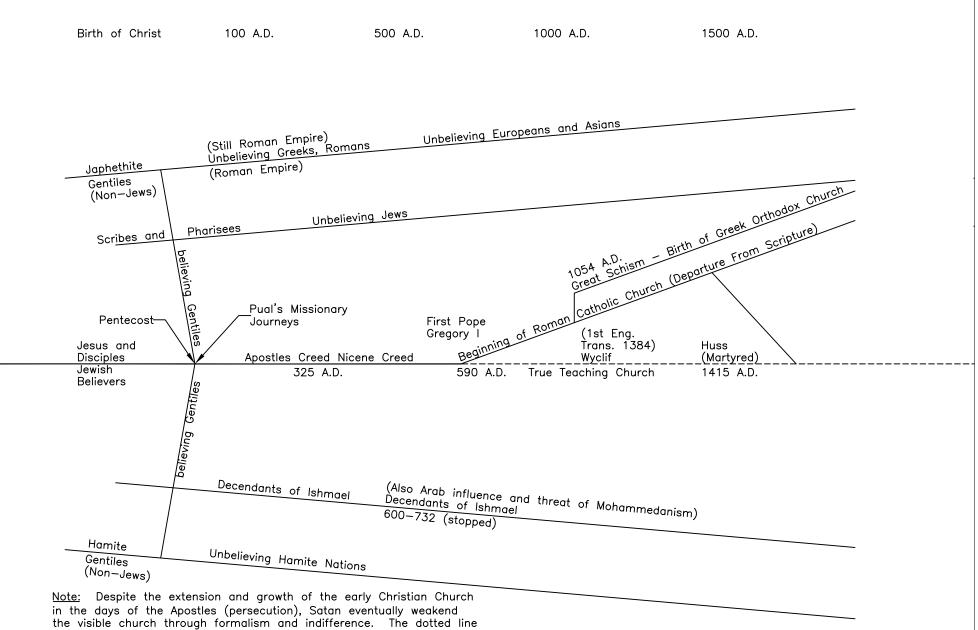


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This pamphlet was prepared by Pastor Tom Schuetze in June 2007. It is a revision of a work originally published in the 1980's by Pastors Daniel Fleischer and David Schierenbeck under the title: "Test the Spirits' 1 John 4:1 - A Reference Chart of Doctrinal Differences."

Biblical quotations are from The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc., c1982)





the visible church through formalism and indifference. The dotted I indicates a time when Catholicism developed and dominated, when there was no true-teaching visible church. Yet God preserved His word and His faithful and eventually raised up Martin Luther.

